Third Sunday after Epiphany January 23, 2022



"Image of woman praying, extracted from US Food Administration WWI poster "Prayer of Millions." The position of her hands, upraised, as in the "orans" position of the early Christians, is spoken of by the writer of Nehemiah. This position of supplication is an ancient one, still practiced throughout the world." from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

Welcome and Worship Announcements

Prelude see MARKings

Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by Christ's authority,

I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Greeting and Prayer of the Day

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.

Children's Sermon

First Reading	Nehemiah 8:1-3, 5-6, 8-10	Pew Bible page 340
Second Reading	1 Corinthians 12:12-31a	Pew Bible page 133
Gospel The Holy Gospel accord Glory to you, O Lord.	Luke 4:14-21 ling to	Pew Bible page 47

at the conclusion of the reading:

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Silence for reflection follows the sermon

Presentation of New Members (11:00 only)

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond:

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Welcome

Let us welcome these sisters and brothers in Christ to this community of faith.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

We give you thanks for our new members, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.

Amen.

Prayers of Intercession

God of grace, hear our prayer.

Peace

Offering See MARKings

Offering Prayer

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Amen.

Dialogue

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Proper Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus "Holy, Holy, Holy"

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us and bless this meal. May your Word take flesh in us to awaken us, fill us with your light, and bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

Alleluia, Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**



Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **Amen.**

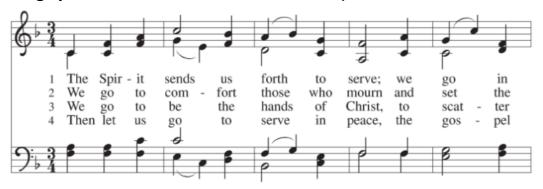
Benediction

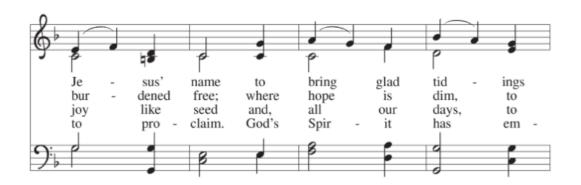
God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Amen.

Sending Hymn

"The Spirit Sends us Forth to Serve"







Text: Delores Dufner, osB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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Announcements and Dismissal

Go in peace. Remember the poor.

Thanks be to God.

Postlude See MARKings



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We wish to acknowledge and honor the Anigiduwagi, more commonly known as the Cherokee peoples, upon whose ancestral homelands we gather for worship this day, as well as our Indigenous siblings who have cared for and continue to care for this place - this land - and call it their home.

St. Mark's Lutheran Church

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Office Hours

Monday - Thursday: 8:30 am to 4:30 pm Friday: 8:30 am to 12:30 pm