

Third Sunday in Lent

March 7, 2021

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Welcome and Worship Announcements

Invocation

In the name of the Father,
and of the † Son,
and of the Holy Spirit.
Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

Silence for reflection

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the church of Christ, and by Christ's authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

Gathering Hymn

“Come and Fill Our Hearts”

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Lord have mer - cy.

Greeting

The grace of our Lord Jesus Christ,
 the love of God
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison

“Lord, Have Mercy”

Leader or All

Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
 O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All

Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
 O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All

All

Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
 Have mer - cy, O Lord. Have mer - cy, O Lord.

Prayer of the Day

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

First Reading

Exodus 20: 1-17

God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Psalm 19

¹The heavens declare the glo- | ry of God,
and the firmament | shows God's handiwork.

²One day tells its tale | to another,
and one night imparts knowledge | to another.

³Although they have no | words or language,
and their voices | are not heard,

⁴Their sound has gone out in- | to all lands,
and their message to the ends | of the world.

⁵In the deep has God set a pavilion | for the sun;
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to | run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;
nothing is hidden from its | burning heat.

⁷The law of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the innocent.

⁸The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.

⁹The fear of the LORD is clean and en- | dures for ever;
the judgments of the LORD are true and righteous | altogether.

¹⁰More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²Who can tell how often | they offend?
cleanse me from my | secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer.

Second Reading

1 Corinthians 1: 18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gospel Acclamation

"Let Your Steadfast Love"



En tu in - a - go - ta - ble a - mor, oh Dios,
Let your stead - fast love come to us, O Lord.



en tu in - a - go - ta - ble a - mor, oh Dios,
Let your stead - fast love come to us, O Lord.



cum - ple la pro - me - sa de tu sal - va - ción;
Save us as you prom - ised; we will trust your word,



tu pa - la - bra con - fia - ré.
we will trust your word.

Gospel

John 2: 13-22

The Holy Gospel according to _____.

Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Silence for reflection follows the sermon

Hymn of the Day

“Canticle of the Turning”



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

Holy God,
our living Water, our faithful Companion, our true Guide,
by your Word you created a world with rivers and seas, wells and springs,
and in mercy you provided water for your people in the wilderness.
For your Word with the water of baptism, we thank you, O God.
We thank you, O God.

We praise you for Christ, who joined us in our desert,
calling us to righteousness, granting forgiveness,
and walking with us into newness of life.
For Jesus, your gracious Word, we glorify you, O God.
We glorify you, O God.

Through these days of Lent we plead for your Spirit,
that strengthened by your Word,
we may care for others and for the world you made,
and work for justice and peace for all.
For your Word in our hearts and minds, we praise you, O God.
We praise you, O God.

Receive our thanksgiving, and grant us your blessing,
Holy God, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Blessing

Almighty God, Father, † Son, and Holy Spirit, bless you now and for ever.
Amen.

Sending Hymn

“In the Cross of Christ I Glory”

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872
 Music: RATHBUN, Ithamar Conkey, 1815–1867

Announcements and Dismissal

Go in peace , share the good news.
Thanks be to God.