

Second Sunday in Lent

February 28, 2021



Get Thee Behind Me, Satan!

Tissot, James, 1836-1902, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54213> [retrieved February 15, 2021]. Original source: [http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_\(R%C3%A9tire-toi_Satan\)_-_James_Tissot.jpg](http://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_Get_Thee_Behind_Me_Satan_(R%C3%A9tire-toi_Satan)_-_James_Tissot.jpg).

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Welcome and Worship Announcements

Invocation

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
Amen.

Confession and Forgiveness

Let us confess our sin in the presence of God and of one another.

Silence for reflection

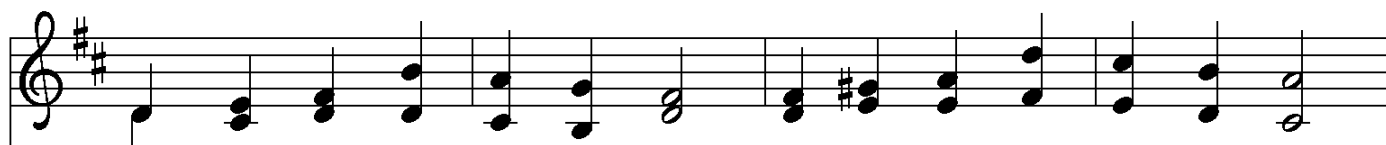
Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the church of Christ, and by Christ's authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.



Gathering Hymn

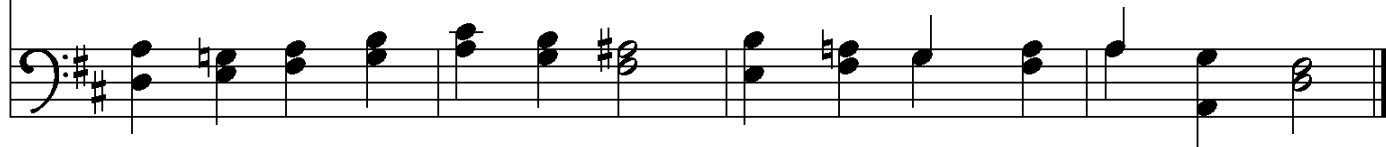
“Take My Life, That I May Be”



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Greeting

The grace of our Lord Jesus Christ,
the love of God
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie Eleison

“Lord, Have Mercy”



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

Prayer of the Day

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

First Reading

Genesis 17: 1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Psalm 22: 23-31

- ²²Give praise, you that | fear the LORD;
stand in awe, O offspring of Israel; all you of Jacob's | line, give glory.
- ²³For the LORD does not despise nor abhor the poor | in their poverty;
neither is the LORD's face hidden from them; but when they cry | the LORD hears them.
- ²⁴My praise is of the LORD in the | great assembly;
I will perform my vows in the presence of | those who worship.
- ²⁵The poor shall eat and be satisfied, and those who seek the | LORD give praise:
"May your heart | live for ever!
- ²⁶All the ends of the earth shall remember and turn | to the LORD,
and all the families of the nations bow be- | fore the LORD.
- ²⁷For kingship belongs | to the LORD;
God rules o- | ver the nations.
- ²⁸To the LORD alone all who sleep in the earth bow | down in worship;
all who go down to the dust fall be- | fore the LORD.
- ²⁹My soul shall live for the LORD; my descend- | ants shall serve;
they shall be known as the | LORD's for ever.
- ³⁰They shall come and make known to a people | yet unborn
the saving deeds that the | LORD has done.

Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.



Gospel Acclamation

“Let Your Steadfast Love”



En tu in - a - go - ta - ble a - mor, oh Dios,
Let your stead - fast love come to us, O Lord.



en tu in - a - go - ta - ble a - mor, oh Dios,
Let your stead - fast love come to us, O Lord.



cum - ple la pro - me - sa de tu sal - va - ción;
Save us as you prom - ised; we will trust your word,



tu pa - la - bra con - fia - ré.
we will trust your word.

Gospel

Mark 8: 31-38

The Holy Gospel according to _____.

Glory to you, O Lord.

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Silence for reflection follows the sermon

Hymn of the Day

"Take Up Your Cross"

1 "Take up your cross," the Sav - ior said,
 2 Take up your cross; let not its weight
 3 Take up your cross, nor heed the shame,
 4 Take up your cross and fol - low Christ,

"if you would my dis - ci - ple be;
 per - vade your soul with vain a - larm;
 nor let your fool - ish heart re - bel;
 nor think till death to lay it down;

for - sake the past, and come this day,
 his strength shall bear your spir - it up,
 for you the Lord en - dured the cross
 for those who hum - bly bear the cross

and hum - bly fol - low af - ter me."
 sus - tain your heart, and nerve your arm.
 to save your soul from death and hell.
 one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

Holy God,
our living Water, our faithful Companion, our true Guide,
by your Word you created a world with rivers and seas, wells and springs,
and in mercy you provided water for your people in the wilderness.
For your Word with the water of baptism, we thank you, O God.
We thank you, O God.

We praise you for Christ, who joined us in our desert,
calling us to righteousness, granting forgiveness,
and walking with us into newness of life.
For Jesus, your gracious Word, we glorify you, O God.
We glorify you, O God.

Through these days of Lent we plead for your Spirit,
that strengthened by your Word,
we may care for others and for the world you made,
and work for justice and peace for all.
For your Word in our hearts and minds, we praise you, O God.
We praise you, O God.

Receive our thanksgiving, and grant us your blessing,
Holy God, now and forever.
Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Blessing

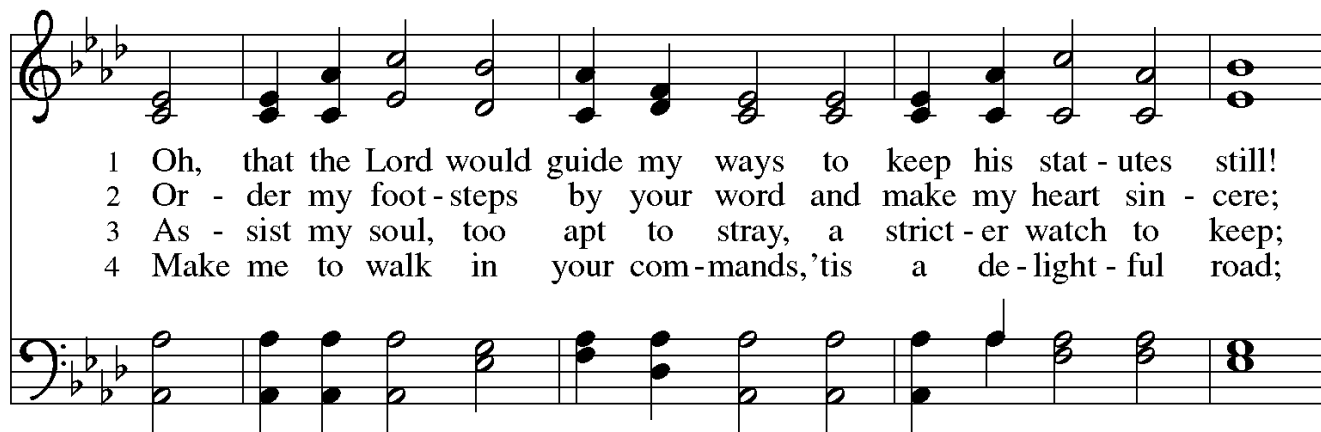
Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and for ever.

Amen.



Sending Hymn

“Oh, That the Lord”



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

Announcements and Dismissal

Go in peace , share the good news.
Thanks be to God.