Fourth Sunday after Epiphany January 31, 2021



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Welcome and Worship Announcements

Invocation

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Thanksgiving for Baptism

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

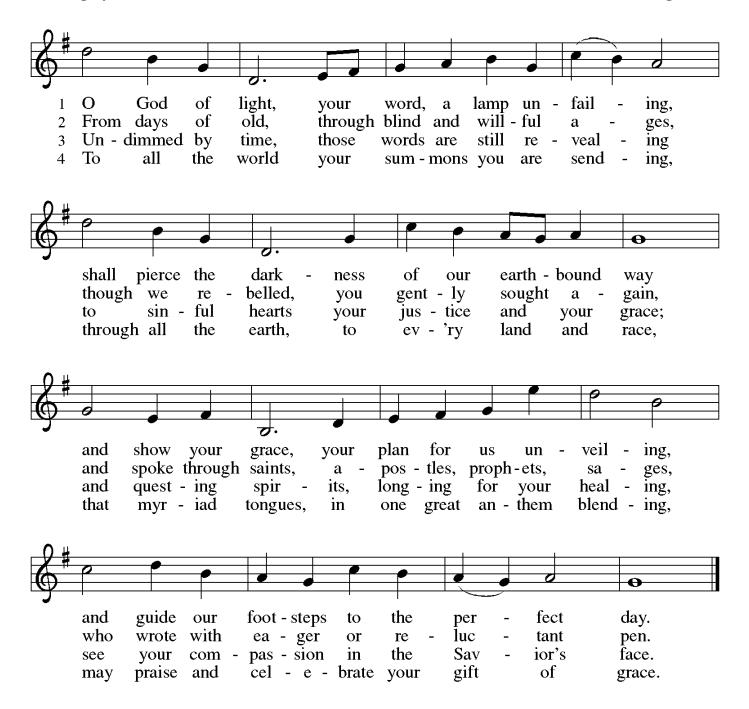
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**



Gathering Hymn

"O God of Light"



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Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. **Amen**

First Reading

Deuteronomy 18: 15-20

[Moses said:] The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Psalm 111

¹Hallelujah! I will give thanks to the LORD with | my whole heart,

in the assembly of the upright, in the | congregation.

²Great are the deeds | of the LORD!

they are studied by all who de- | light in them.

³His work is full of majes- | ty and splendor,

and his righteousness en- | dures for ever.

⁴He makes his marvelous works to | be remembered; the LORD is gracious and full | of compassion.

⁵He gives food to | those who fear him;

he is ever mindful | of his covenant.

⁶He has shown his people the power | of his works

in giving them the lands | of the nations.

⁷The works of his hands are faithful- | ness and justice;

all his command- | ments are sure.

⁸They stand fast for ev- | er and ever,

because they are done in | truth and equity.

⁹He sent redemption to his people; he commanded his coven- | ant for ever; holy and awesome | is his Name.

¹⁰The fear of the LORD is the beginn- | ing of wisdom;

those who act accordingly have a good understanding; his praise en- | dures for ever.

Second Reading

1 Corinthians 8: 1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

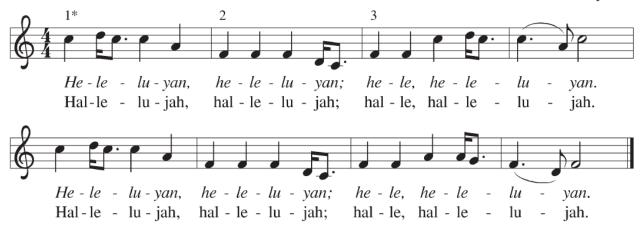
Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak.

For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Gospel Acclamation

"Hallelujah"



^{*} May be sung in canon.

Music: Muscogee (Creek) Indian; transc. Charles H. Webb (1933) Transcription © The United Methodist Publishing House, admin. The Copyright Company

Gospel

Mark 1: 21-28

The Holy Gospel according to _____. Glory to you, O Lord.

[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Silence for reflection follows the sermon



Hymn of the Day



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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

Holy God, Light of the universe, Teacher of truth, Giver of goodness, we hear your Word in the Scriptures, proclaiming to us your wisdom and inviting us to follow your call. For speaking this Word, we thank you, O God. **We thank you, O God.**

Your Word came among us in Jesus, our brother, who preached your righteousness, healed the sick, and revived the brokenhearted. For giving us this Word, we worship you, O God. **We worship you, O God.**

By your Spirit bless all who receive this Word, that upheld by the mystery of the body of Christ, we may be light for the world, revealing the brilliance of your Son. For sustaining us with your Word, we praise you, O God. **We praise you, O God.**

Blessed are you, holy God, around us, with us, and in us, now and forever. Amen. Amen.



Blessing

Almighty God, Father, + Son, and Holy Spirit, bless you now and for ever. Amen.

Sending Hymn



Go in peace to be the light of Christ. **Thanks be to God.**