

# Second Sunday after Epiphany

January 17, 2021



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## Welcome and Worship Announcements

### Invocation

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
**Amen.**

### Thanksgiving for Baptism

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**





1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

**Greeting**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Prayer of the Day**

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen**

## First Reading

## 1 Samuel 3: 1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

## Psalm 139:1-6, 13-18

<sup>1</sup>LORD, you have | searched me out;  
O LORD, you | have known me.

<sup>2</sup>You know my sitting down and my | rising up;  
you discern my thoughts | from afar.

<sup>3</sup>You trace my journeys and my | resting-places  
and are acquainted with | all my ways.

<sup>4</sup>Indeed, there is not a word | on my lips,  
but you, O LORD, know it | altogether.

<sup>5</sup>You encompass me, behind | and before,  
and lay your | hand upon me.

<sup>6</sup>Such knowledge is too wonder- | ful for me;  
it is so high that I cannot at- | tain to it.

<sup>13</sup>For you yourself created my | inmost parts;  
you knit me together in my | mother's womb.

<sup>14</sup>I will thank you because I am mar- | velously made;  
your works are wonderful, and I | know it well.

<sup>15</sup>My body was not hid- | den from you,  
while I was being made in secret and woven in the depths | of the earth.

<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written | in your book;  
my days were fashioned before they | came to be.

<sup>17</sup>How deep I find your | thoughts, O God!  
How great is the | sum of them!

<sup>18</sup>If I were to count them, they would be more in number | than the sand;  
to count them all, my life span would need to | be like yours.

## Second Reading

## 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

## Gospel Acclamation

## “Hallelujah”

1\* 2 3

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.  
Hal - le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.  
Hal - le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah.

\* *May be sung in canon.*

Music: Muscogee (Creek) Indian; transc. Charles H. Webb (1933)  
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## Gospel

## John 1: 43-51

The Holy Gospel according to \_\_\_\_\_.  
**Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

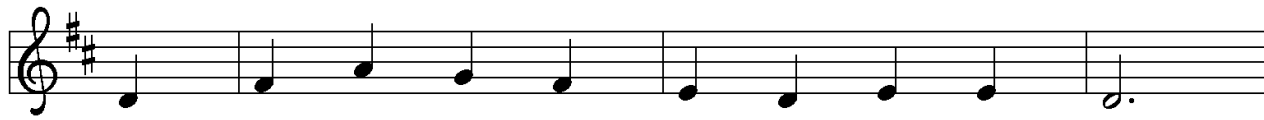
The Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*Silence for reflection follows the sermon*

Hymn of the Day

“The Son of God, Our Christ”



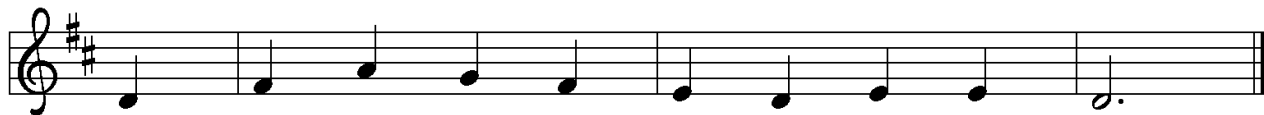
1 The Son of God, our Christ, the Word, the Way,  
 2 In ev - 'ry test, in tri - als man - i - fold,  
 3 To - day, as then, Christ sum - mons us to dare  
 4 In cit - y street, in town, or on the soil,  
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
 these ser - vants wit - nessed, by their faith made bold;  
 to fol - low bold - ly and his work to share,  
 may each serve Christ in faith - ful dai - ly toil,  
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
 and with the gifts and tal - ents which they brought  
 to help and heal the sick, the blind, the lame,  
 and in each thought and kind - ly word and deed,  
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
 the church was found - ed and God's mes - sage taught.  
 de - clar - ing to the world his ho - ly name.  
 o - bey Christ's call and go where he shall lead.  
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

## **Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

### **Peace**

### **Offering**

## **Thanksgiving for the Word**

Holy God,  
Light of the universe, Teacher of truth, Giver of goodness,  
we hear your Word in the Scriptures,  
proclaiming to us your wisdom  
and inviting us to follow your call.  
For speaking this Word, we thank you, O God.  
**We thank you, O God.**

Your Word came among us in Jesus, our brother,  
who preached your righteousness, healed the sick,  
and revived the brokenhearted.  
For giving us this Word, we worship you, O God.  
**We worship you, O God.**

By your Spirit bless all who receive this Word,  
that upheld by the mystery of the body of Christ,  
we may be light for the world,  
revealing the brilliance of your Son.  
For sustaining us with your Word, we praise you, O God.  
**We praise you, O God.**

Blessed are you, holy God, around us, with us, and in us,  
now and forever. Amen.  
**Amen.**

## Lord's Prayer



Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.



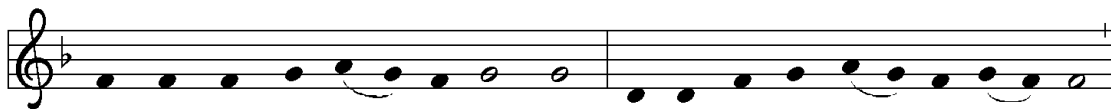
Our Fa - ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a-gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

## Blessing

Almighty God, Father, † Son, and Holy Spirit, bless you now and for ever.

**Amen.**



Sending Hymn

“O Zion, Haste”

1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad tid - ings, tid - ings of peace,  
tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
Music: ANGELIC SONGS. James Welch. 1837–1901

### Announcements and Dismissal

Go in peace to be the light of Christ.  
**Thanks be to God.**

