

# Twenty-third Sunday after Pentecost

November 8, 2020



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## Welcome and Worship Announcements

### Invocation

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
**Amen.**

### Confession and Forgiveness

Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us,**  
**so that we may delight in your will and walk in your ways,**  
**to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister  
of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
**Amen.**



*Refrain*  
Assisting minister

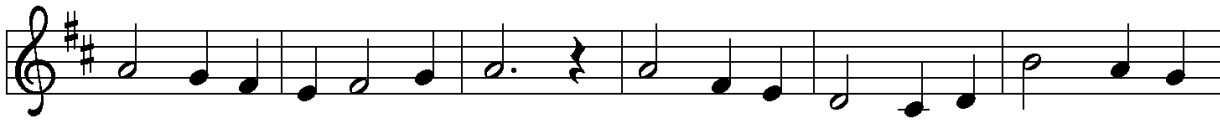


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

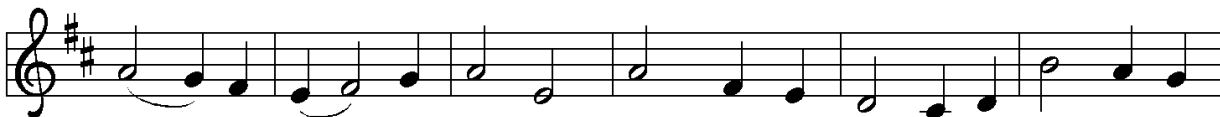
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

### Prayer of the Day

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.  
**Amen.**

### Psalm 70

**Sung by all**

- <sup>1</sup>Be pleased, O God, to de- | liver me;  
O LORD, make | haste to help me.
- <sup>2</sup>Let those who seek my life be put to shame | and confounded;  
let those who take pleasure in my misfortune draw back and | be disgraced.
- <sup>3</sup>Let those who say to me "Aha!" and gloat | over me  
turn back because | of their shame.
- <sup>4</sup>Let all who seek you rejoice and be | glad in you;  
let those who love your salvation say forever, "Great | is the LORD!"
- <sup>5</sup>But as for me, I am poor and needy; come to me quick- | ly, O God.  
You are my helper and my deliverer; O LORD, | do not tarry.

### First Reading

**Amos 5:18-24**

Alas for you who desire the day of the Lord!  
Why do you want the day of the Lord?  
It is darkness, not light;  
as if someone fled from a lion,  
and was met by a bear;  
or went into the house and rested a hand against the wall,  
and was bitten by a snake.  
Is not the day of the Lord darkness, not light,  
and gloom with no brightness in it?

I hate, I despise your festivals,  
and I take no delight in your solemn assemblies.  
Even though you offer me your burnt offerings and grain offerings,  
I will not accept them;  
and the offerings of well-being of your fatted animals  
I will not look upon.  
Take away from me the noise of your songs;  
I will not listen to the melody of your harps.  
But let justice roll down like waters,  
and righteousness like an ever-flowing stream.

## Second Reading

## 1 Thessalonians 4: 13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

## Gospel Acclamation



## Gospel

## Matthew 25: 1-13

The Holy Gospel according to \_\_\_\_\_.  
**Glory to you, O Lord.**

[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*Silence for reflection follows the sermon*

1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and all her  
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.  
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the  
 Her dear friend comes down, all glo - rious, the strong in  
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite  
 Music: WACHET AUF, Philipp Nicolai  
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## Apostles Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

Peace

Offering

## Thanksgiving for the Word

We thank you, O God, for your life-giving Word,  
for calling creation into being,  
declaring forgiveness from the cross,  
and delivering the spirit of rebirth.  
We praise you, O God, for your Word:  
**we praise you, O God, for your Word.**

*Gen. 1:3*  
*Luke 23:34*  
*John 3:5*

Your word is a lamp lighting our path,  
a mirror reflecting our selves,  
a shield providing us refuge,  
a fire burning for justice and truth.  
Your word is sweeter than honey:  
it nourishes our bodies like milk,  
it sustains your people like bread.  
We receive your promises, more treasured than gold.  
We bless you, O God, for your Word:  
**we bless you, O God, for your Word.**

*Ps. 119:105*  
*James 1:23*  
*Prov. 30:5*  
*Jer. 23:29*  
*Ps. 119:103*  
*1 Pet. 2:2*  
*Matt. 14:20*  
*Ps. 19:10*

Open our ears to your prophets, apostles, and saints,  
and to all the cries of the needy.  
Breathe into your church the mighty Spirit of Christ,  
that heeding your voice of beauty and power  
we are strengthened to serve wherever we are called.

*Eph. 2:19-20*  
*James 5:4*  
*John 20:22*  
*Ps. 29:9*  
*Rom. 16:25-26*

To you, Father, Son, and Spirit – the Source, Word, and Breath --  
we offer our thanks for your life-giving Word:  
**we offer our thanks for your life-giving Word. Amen.**



## Lord's Prayer



Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.



Our Fa - ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a-against us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

## Blessing

Almighty God, Father, † Son, and Holy Spirit,  
bless you now and for ever.

**Amen.**

Sending Hymn

“It Is Well”

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

Announcements and Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God.**

