

Twentieth Sunday after Pentecost

October 18, 2020

This document is for use only during remote worship by members and friends of St. Mark's Lutheran Church, Asheville NC, and may not be reproduced or transmitted in any fashion.

Liturgical texts and music from sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26951.

Scripture quotations are from Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Welcome and Worship Announcements

Invocation

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.

Confession and Forgiveness

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.
Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister
of the church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.



Opening Hymn

“You Servants of God”

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.
 Music: LYONS, attr. Johann Michael Haydn, 1737–1806

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

Amen.

Psalm 96: 1-9

Sung by all

¹Sing to the LORD | a new song;
sing to the LORD, | all the earth.
²Sing to the LORD and | bless his Name;
proclaim the good news of his salvation from | day to day.
³Declare his glory a- | mong the nations
and his wonders a- | mong all peoples.
⁴For great is the LORD and greatly | to be praised;
he is more to be feared | than all gods.
⁵As for all the gods of the nations, they | are but idols;
but it is the LORD who | made the heavens.
⁶Oh, the majesty and magnificence | of his presence!
Oh, the power and the splendor | of his sanctuary!
⁷Ascribe to the LORD, you families | of the peoples;
ascribe to the LORD hon- | or and power.
⁸Ascribe to the LORD the honor | due his Name;
bring offerings and come in- | to his courts.
⁹Worship the LORD in the beaut- | y of holiness;
let the whole earth trem- | ble before him.

First Reading

Isaiah 45: 1-7

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe; I the Lord do all these things.

Sermon

Silence for reflection follows the sermon

Hymn of the Day

“We Give Thee But Thine Own”

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

We thank you, O God, for your life-giving Word,
for calling creation into being,
declaring forgiveness from the cross,
and delivering the spirit of rebirth.
We praise you, O God, for your Word:
we praise you, O God, for your Word.

Gen. 1:3
Luke 23:34
John 3:5

Your word is a lamp lighting our path,
a mirror reflecting our selves,
a shield providing us refuge,
a fire burning for justice and truth.
Your word is sweeter than honey:
it nourishes our bodies like milk,
it sustains your people like bread.
We receive your promises, more treasured than gold.
We bless you, O God, for your Word:
we bless you, O God, for your Word.

Ps. 119:105
James 1:23
Prov. 30:5
Jer. 23:29
Ps. 119:103
1 Pet. 2:2
Matt. 14:20
Ps. 19:10

Open our ears to your prophets, apostles, and saints,
and to all the cries of the needy.
Breathe into your church the mighty Spirit of Christ,
that heeding your voice of beauty and power
we are strengthened to serve wherever we are called.

Eph. 2:19-20
James 5:4
John 20:22
Ps. 29:9
Rom. 16:25-26

To you, Father, Son, and Spirit – the Source, Word, and Breath --
we offer our thanks for your life-giving Word:
we offer our thanks for your life-giving Word. Amen.



Lord's Prayer



Sending Hymn

“O God of Every Nation”

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser-vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923
 Music: LLANGLOFFAN, Welsh tune, 19th cent.
 Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Announcements and Dismissal

Go in peace to love and serve the Lord.
 Thanks be to God.

BEGINNING A CULTURE OF GENEROSITY



PLACE GOD FIRST IN YOUR BUDGETING AND SPENDING

The Ten Commandments stress that God must be first in our lives. And Jesus said, "Seek first God's kingdom and righteousness and all these things shall be yours as well." (Matthew 6:33)



Many experience difficulty giving generously despite the desire and pledge to do so, because they attempt to give from what is left over at the end of the week or month rather than from first fruits, from all they have received.

The simple practice of placing God and the Church first in budgeting and spending has helped many to experience joy in their giving. When you do this you are giving from all that a good and loving God has provided. And you are practicing stewardship, understanding that you are but a temporary trustee of what God has entrusted to you.

BEGINNING A CULTURE OF GENEROSITY



Did you know that that the average protestant church member gives away about 2% of their income to the church? Another statistic shows that the median protestant (person in the middle if lined up smallest percentage to largest) only give 0.62% of their income to the church.

For most people the reason for this has less to do with their wealth or income and more to do with intentionality and regular systematic giving.

Over the course of a year, \$1 per day comes to a gift of \$365, which for about 35-40% of Americans would be significant growth in their giving to the church. The average Starbucks coffee costs \$2.75. This amounts to over \$1,000 if one is purchased every day of the year.

Regular, systematic giving can help all of us become more generous. We get overwhelmed when we think about larger numbers like \$1,000. However, most of us can find \$2.75 per day. As you think and pray about your generosity this year, consider how systematic giving may help you become more generous.

*How can one not be thankful for such loving support and community?
How can you not feel God's abiding grace and favor? We increase our
financial giving to St. Mark's and the Church-at-large every year.
For over 35 years we have supported Lutheran World Relief and other
ministries of the Church.*

-Mark F.

*We have been richly blessed and return to God what is already His.
There is joy in giving and being generous with our time, talents, and
financial resources.*

-Henry U.