# Fifteenth Sunday after Pentecost

September 13, 2020

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#### **Welcome and Worship Announcements**

#### Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit.

### **Confession and Forgiveness**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

#### Most merciful God.

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

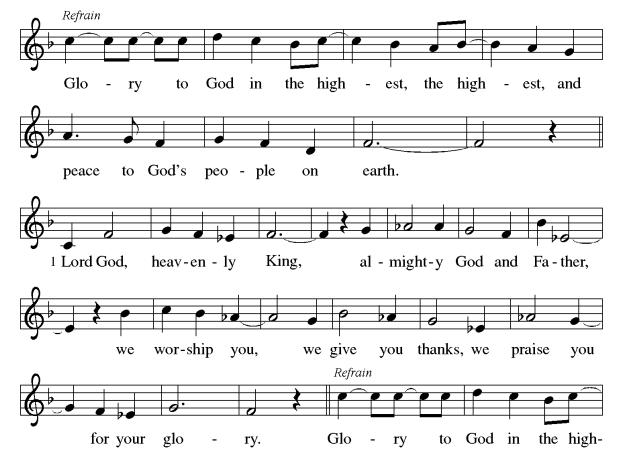
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

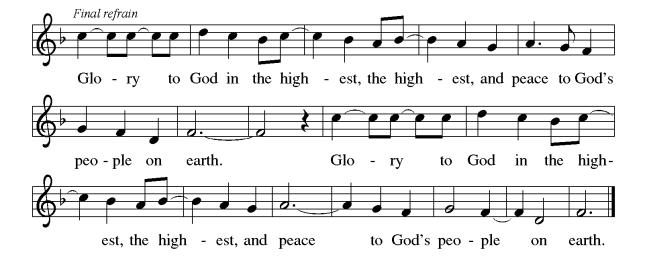
Amen.

#### Gloria

# "Glory to God in the Highest"







# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# Prayer of the Day

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

Psalm 103: 8-13 Sung by all

<sup>8</sup>The LORD is full of compass- | sion and mercy, slow to anger and | of great kindness.

<sup>9</sup>He will not al- | ways accuse us,

nor will he keep his an- | ger for ever.

<sup>10</sup>He has not dealt with us according | to our sins, nor rewarded us according | to our wickedness.

<sup>11</sup>For as the heavens are high a- | bove the earth, so is his mercy great upon | those who fear him.

<sup>12</sup>As far as the east is | from the west,

so far has he removed our | sins from us.

<sup>13</sup>As a father cares | for his children,

so does the LORD care for | those who fear him.

First Reading Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Second Reading Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

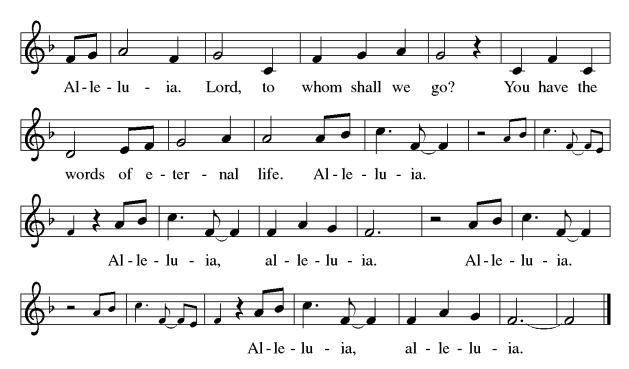
We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

# **Gospel Acclamation**



Gospel	Matthew 18: 21-35
The Holy Gospel according to	

The Holy Gospel according to \_\_\_\_\_\_.
Glory to you, O Lord.

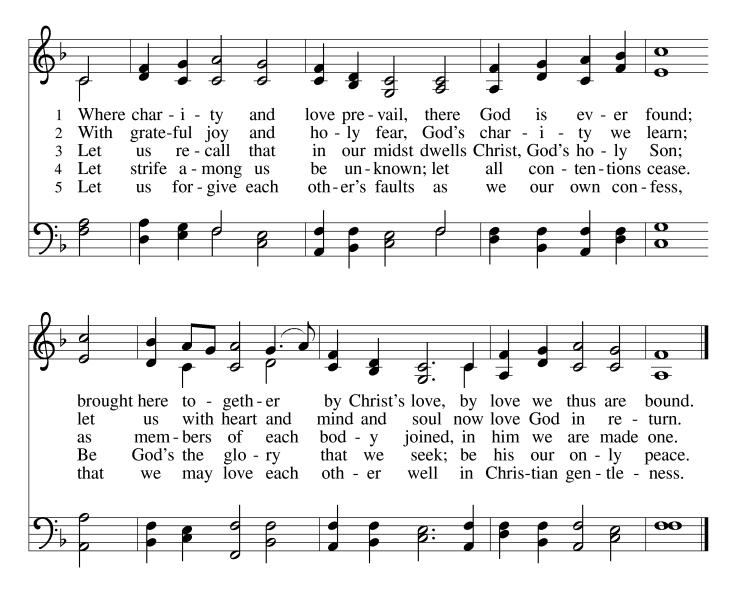
Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord. **Praise to you, O Christ.** 

Sermon

Silence for reflection follows the sermon



Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt. Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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#### **Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

#### **Peace**

# Offering

# Thanksgiving for the Word

We thank you, O God, for your life-giving Word,	
for calling creation into being,	Gen. 1:3
declaring forgiveness from the cross,	<i>Luke 23:34</i>
and delivering the spirit of rebirth.	John 3:5
We praise you, O God, for your Word:	
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Your word is a lamp lighting our path,	Ps. 119:105
a mirror reflecting our selves.	James 1:23

Tour word is a ramp righting our pain,	13.117.103
a mirror reflecting our selves,	James 1:23
a shield providing us refuge,	Prov. 30:5
a fire burning for justice and truth.	<i>Jer.</i> 23:29
Your word is sweeter than honey:	Ps. 119:103
it nourishes our bodies like milk,	1 Pet. 2:2
it sustains your people like bread.	<i>Matt. 14:20</i>
We receive your promises, more treasured than gold.	Ps. 19:10
We bless you, O God, for your Word:	

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Open our ears to your prophets, apostles, and saints,	Eph. 2:19-20
and to all the cries of the needy.	James 5:4
Breathe into your church the mighty Spirit of Christ,	John 20:22
that heeding your voice of beauty and power	Ps. 29:9
we are strengthened to serve wherever we are called.	Rom. 16:25-26

To you, Father, Son, and Spirit – the Source, Word, and Breath -- we offer our thanks for your life-giving Word: we offer our thanks for your life-giving Word. Amen.

# Lord's Prayer



### Blessing

Almighty God, Father, & Son, and Holy Spirit, bless you now and for ever. **Amen.** 



- Rise, shine, peo - ple! Christ the Lord tered 1 you has en
- 2 See how he sends the pow'rs of e vil reel ing;
- 3 Come, brate; your cel e ban - ners high furl un ing,
- Tell how the Fa - ther sent the Son to save us.



is our hu - man sto - ry; God in him cen - tered. He comes to free - dom, light and life and heal - ing. brings us All he men and your songs and prayers a - gainst the dark-ness hurl - ing. To all the Tell the Son, who life and free-dom gave Tell how the us.



death and sin sur-round-ed, us, who by guilt are out and tell the wom - en. driv - en, world go sto - ry Spir - it calls from ev - 'ry na - tion

with grace un - bound-ed. now are for - giv - en. of Je - sus' glo - ry. God's new cre - a - tion.

# **Announcements and Dismissal**

Go in peace to love and serve the Lord.

Thanks be to God.