# Fifth Sunday after Pentecost July 5, 2020



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# Welcome and Worship Announcements

#### Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

#### **Confession and Forgiveness**

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life.
Amen.

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

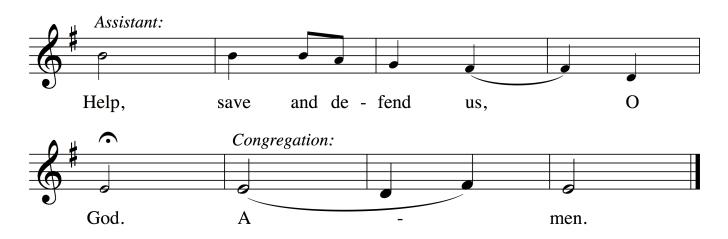
Amen.

Kyrie Eleison "Lord, Have Mercy"

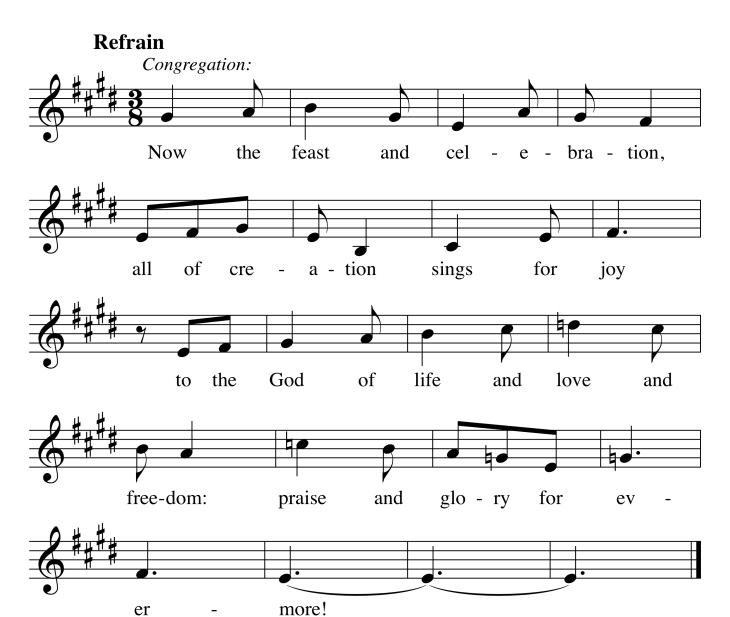


Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

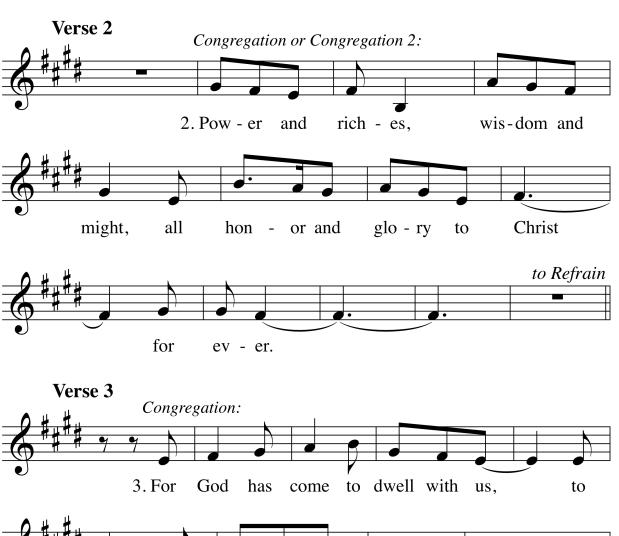
Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Canticle of Praise "Now the Feast"



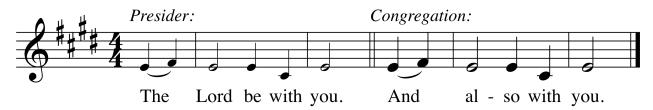








#### Salutation

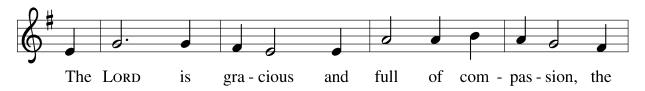


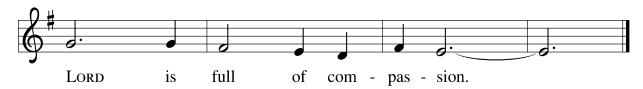
# **Prayer of the Day**

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

# Congregation sings refrain ₹





Psalm 145:8

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<sup>8</sup>The LORD is gracious and full | of compassion,

slow to anger and | of great kindness.

The Lord is lov- | ing to everyone

and his compassion is over | all his works. R

<sup>10</sup>All your works praise | you, O LORD, and your faithful | servants bless you.

They make known the glory | of your kingdom and speak | of your power;

12That the peoples may know | of your power and the glorious splendor | of your kingdom. R7

<sup>13</sup>Your kingdom is an ever- | lasting kingdom; your dominion endures through- | out all ages.

<sup>14</sup>The LORD is faithful in | all his words and merciful in | all his deeds.

First Reading Zechariah 9: 9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem: and the battle bow shall be cut off. and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The word of the Lord.

Thanks be to God.

Second Reading Romans 7: 15-25a

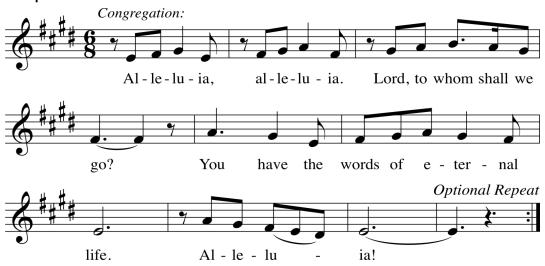
I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The word of the Lord.

Thanks be to God.

#### **Gospel Acclamation**



Gospel Matthew 11: 16-19, 25-30

The Holy Gospel according to Matthew

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;

we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

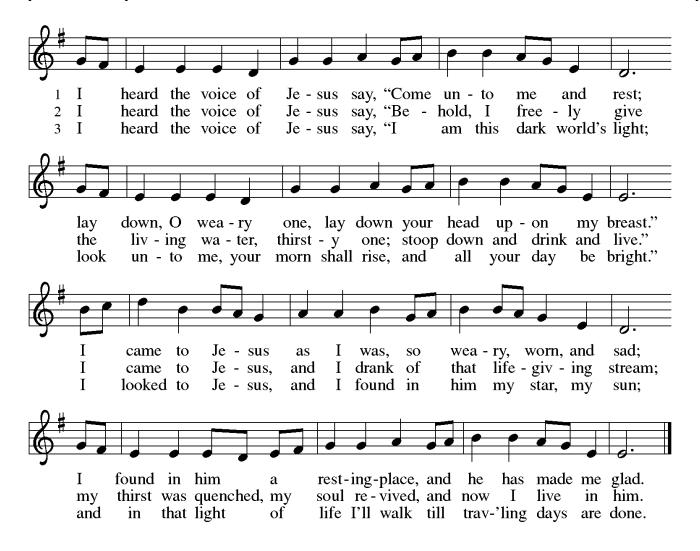
At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burthen is light."

The Gospel of the Lord.

Praise to you, O Christ.

#### Sermon



Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English folk tune



# **Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Prayers of Intercession**

#### **Peace**

#### Offering

# Thanksgiving for the Word

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

# Lord's Prayer



#### **Benediction**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Almighty God, Father, + Son, and Holy Spirit,

bless you now and forever.

Amen.



Text: Joseph Scriven, 1820–1886 Music: CONVERSE, Charles C. Converse, 1832–1918

# Announcements and Dismissal Go in peace. Christ is with you. Thanks be to God.

