97th Anniversary of St. Mark's Lutheran Church Holden Evening Prayer · July 15, 2020 Asheville, North Carolina



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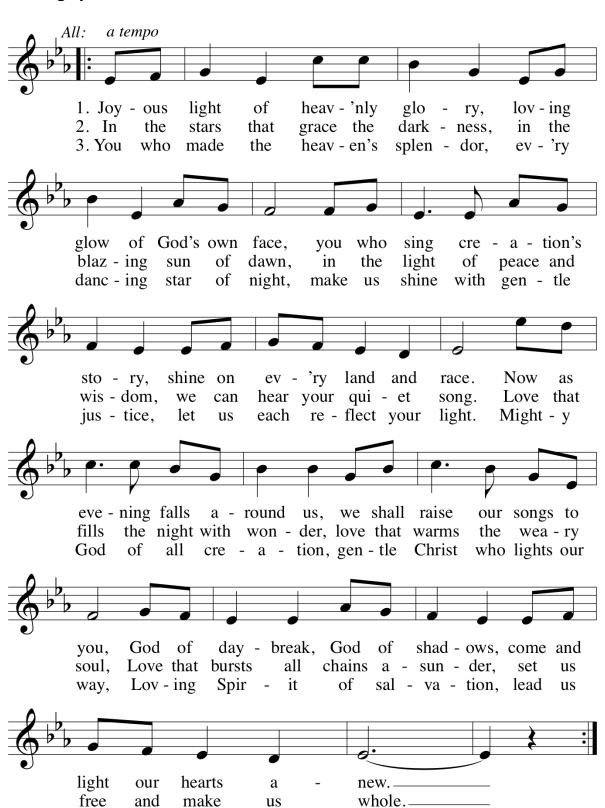
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On July 15, 1923, eighteen Lutherans, meeting together at the Asheville YMCA, founded the congregation of St. Mark's Lutheran Church. The cornerstone for our church building was laid on Easter Sunday 1932, and the first service was held on May 22, 1932. Six years later a parsonage was built, and a pipe organ installed. By our 25th anniversary in 1945 the mortgage was paid off, and the congregation's status as a mission congregation was ended. A special emphasis during this time was ministry to families traumatized World War II. In 1953, an addition was built including new downstairs classrooms and a kitchen, and in 1968 the project was completed with the dedication of the enlarged chancel and new stained glass windows. St. Mark's became a part of the Lutheran Church in America in 1962, the same year that a mission congregation, Nativity in Arden, was begun by a son of St. Mark's. In 1967 the word "male" as eliminated from the constitutional requirements for council members. Margaret Alsobrooks, Ruth Luca, and Alice Templeton were the first women to serve on our church council. A congregational study in the '70s revealed the need to expand facilities and to become handicap accessible. These and other goals were realized with a dedication on December 10, 1989. Two years earlier our current denominational body came into being, the Evangelical Lutheran Church in America. In 1996 the congregation recognized the need for a more welcoming worship space that would better reflect our spirit as we moved into the 21st century, which resulted in the Commons, worship in community around a free-standing altar, an elevator, and the new Martin Ott tracker organ. Just a few years ago the congregation committed to another building campaign which has renovated office, classroom, gathering, and work spaces, and will allow us to host an early childhood development center. As we move toward a century of witness in Asheville, let us rejoice in the witness of those who have gone before us, thank God for the gifts we have been given, and continue to serve our neighbors and share the light of Christ. Soli Deo Gloria!

Service of Light



Evening Hymn



to

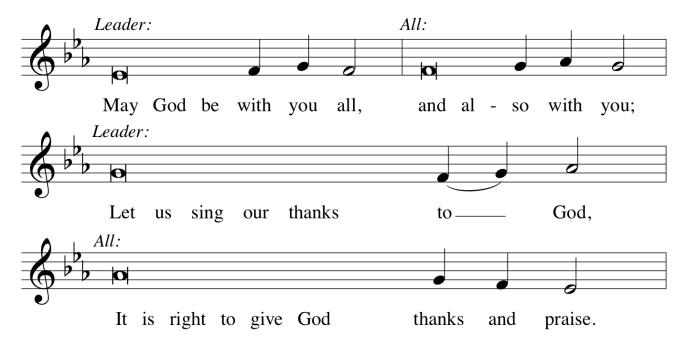
on

end -

less

day._____

Evening Thanksgiving



Leader: Blessed are you, Creator of the universe–from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.

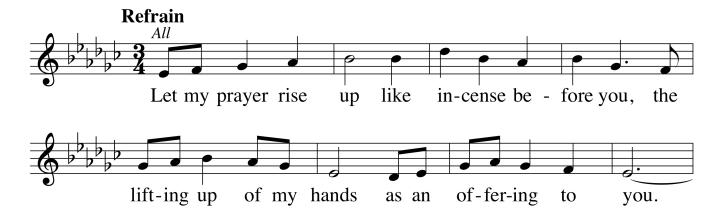


Prayer

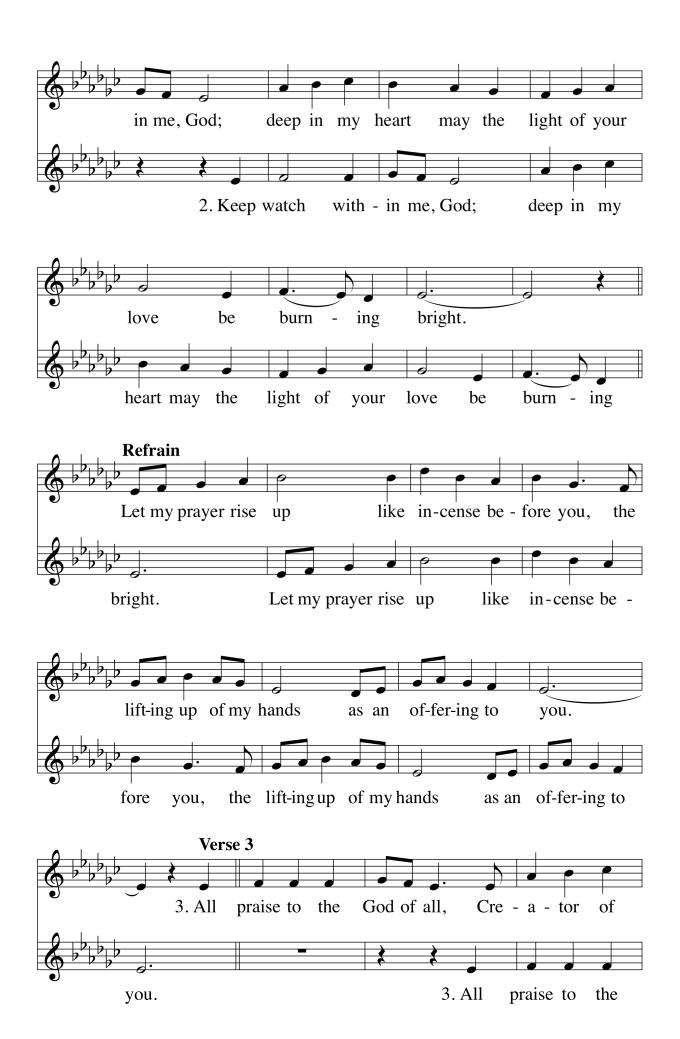
O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in our congregation. Increase in us the spirit of faith and love, and make our fellowship an example to all believers and to all nations. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

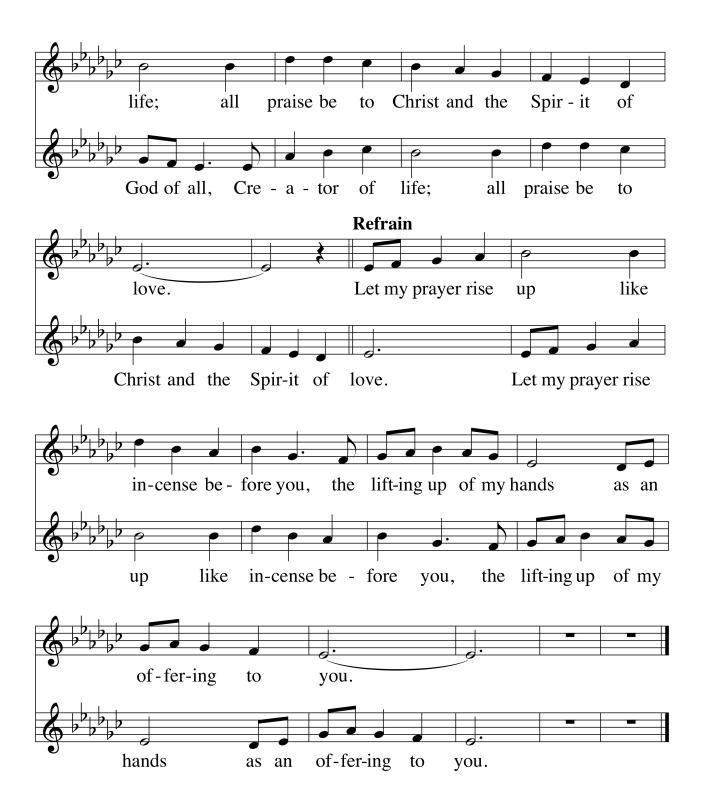
Psalm 141

Amen.









Psalm Prayer

May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives. **Amen.**

Each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;

he gave gifts to his people."

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.



Text: Horatio Bolton Nelson, 1823-1913, alt Music: English folk tune

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The Annunciation

An angel went from God to a town called Nazareth, to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the chosen one of God most high." And Mary said, "I am the servant of my God, I live to do your will."

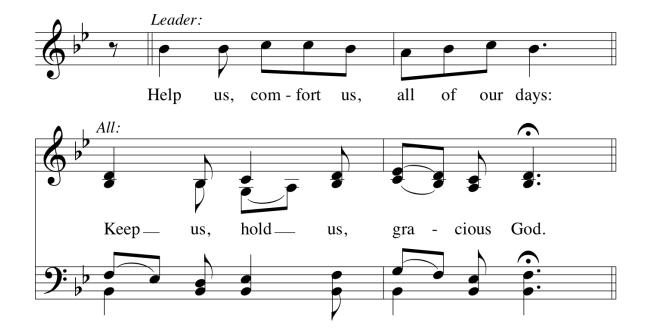
The Magnificat



Litany and Prayers



- 6. For all those who gov ern, that jus-tice might guide them:
- 7. For all those who la bor in ser-vice to oth-ers:
- 8. Grant weath-er that nour ish es all of cre a tion:
- 9. Keep watch on our loved ones and keep us from dan-ger:
- 10. For all the be-lov-ed who rest in your mer-cy:



Lord's Prayer

God, remember us in your love, and teach us to pray:
Our Father in heaven,
hallowed be your name.
Your kingdom come:
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.



Final Blessing



Sharing the Peace