Fourth Sunday after Pentecost June 28, 2020

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Welcome and Worship Announcements

Invocation

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Confession and Forgiveness

Reconciling God,
we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life.
Amen.

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

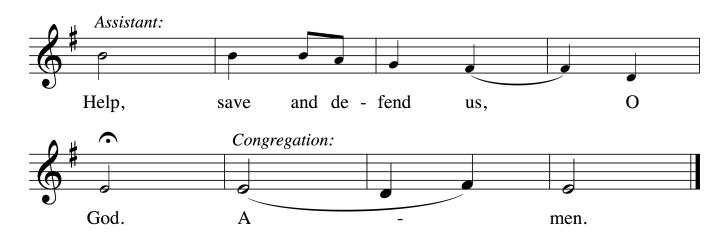
Amen.

Kyrie Eleison "Lord, Have Mercy"

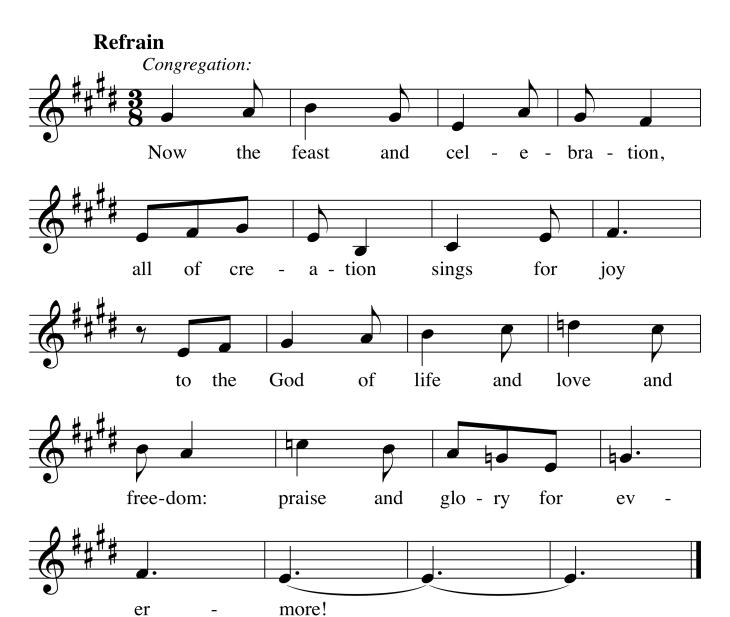


Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Canticle of Praise "Now the Feast"







Prayer of the Day

The

Lord be with you.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

And

al - so with you.

Psalm 89: 1-4, 15-18

Congregation sings refrain ₹



Psalm 89:1

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress. May be reproduced by permission for local use only.

¹Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

²For I am persuaded that your steadfast love is estab- | lished forever; you have set your faithfulness firmly | in the heavens.

³"I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

⁴'I will establish your | line forever,

and preserve your throne for all | generations." R

15 Happy are the people who know the | festal shout!

They walk, O LORD, in the light | of your presence.

¹⁶They rejoice daily | in your name;

they are jubilant | in your righteousness.

¹⁷For you are the glory | of their strength, and by your favor our might | is exalted.

¹⁸Truly, our shield belongs | to the LORD; our king to the Holy | One of Israel. **R**

First Reading Jeremiah 28: 5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The word of the Lord.

Thanks be to God.

Second Reading Romans 6: 12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

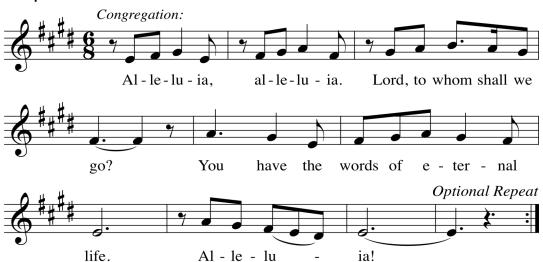
What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Gospel Acclamation



Gospel Matthew 10: 40-42

The Holy Gospel according to Matthew Glory to you, O Lord.

[Jesus said to the twelve:] "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Silence for reflection follows the sermon.



- 5 O Master, from the mountainside make haste to heal these hearts of pain; among these restless throngs abide; oh, tread the city's streets again;
- 6 Till all the world shall learn your love, and follow where your feet have trod; till glorious from your heav'n above shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer



Benediction

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Almighty God, Father, + Son, and Holy Spirit,

bless you now and forever.

Amen.

Closing Hymn "Amazing Grace"



Announcements and Dismissal Go in peace. Christ is with you. Thanks be to God.