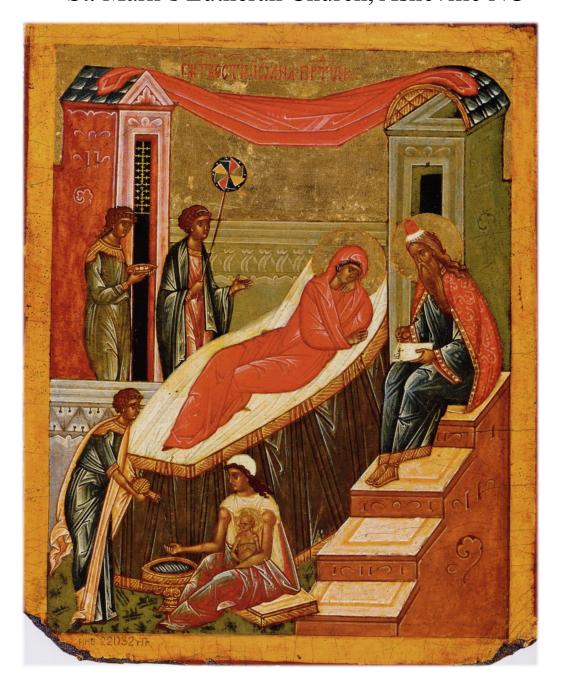
The Nativity of St. John the Baptist Evening Prayer · June 24, 2020 St. Mark's Lutheran Church, Asheville NC



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Dialogue



Christ is light. Man lone - ly, who will our y are be Christ is life. Man - y hun - gry, who will be our are Christ is glect - ed, who will our peace. Some are ne be Christ is friend. Some may strang-ers, who will our be be neigh-bor? Where there Christ is light. is car - ing, our neigh-bor? Where there is shar - ing, Christ is life. our neigh-bor? Christ is Where there is car - ing, peace. our

wel-come,

Christ is

friend.

our

Text: Fred Pratt Green, 1903-2000

neigh-bor?

Music: BOZEMAN, Rusty Edwards, b. 1955 Text © 1974 Hope Publishing Company.

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Where there's a

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Psalm Prayer

Let the incense of our repentant prayer ascend before you, O God, and let your lovingkindness descend upon us, that with purified hearts we may sing your praises with the church on earth and the whole heavenly host, and may glorify you forever and ever. **Amen.**

Reading

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

"Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days.

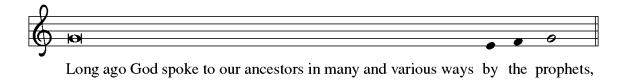
And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

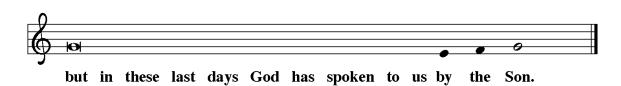
The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

The word of the Lord. **Thanks be to God.**

Silence for reflection follows the reading.

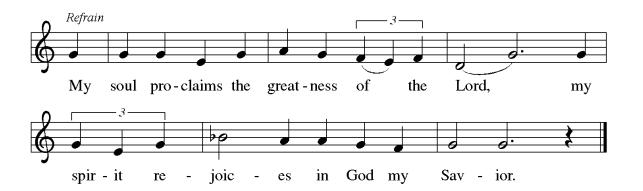
Responsory





Magnificat

Song of Mary



0 O 1 My soul proclaims the great - ness of the Lord, those 2 You have mer who fear you, _ cy on 3 You have filled the hun - gry things with good 0 Ø 0 spirit rejoices in God Savior, my my from generation to er - ation. gen and sent the rich way empty. a -Ø 0 for you, Lord, have looked with favor on your low ly servant. -You have shown . . strength with your arm You have come to the aid of your ser - vant Is ra - el, Ø 0 From this day all generations will call me bless'd: and scattered the proud in their - ceit, con to remember the prom - ise of mercy, • a 0 . 0 Ø 0 you, the Almighty, have done great things for me casting down the might - y from their thrones the promise made to our fore - bears, . . . Refrain 0 Ø . and holy is your name. and lifting the up low ly. to Abraham and his chil - dren for ev er.

Litany of the Saints

Leader Assembly 0 0 Lord, have Lord, have mercy. mercy. Christ. have mercy. Christ. have mercy. Lord. have Lord, have mercy. mercy. 0 0 0 ø gra - cious Hear God. Be to us: us, Ο De - liv - er God. your people: Hear Ο us. 0 0 O You loved us before the world was Hear us, God. made: Ο You rescued the people of your promise: Hear us, Ο God. You spoke through your prophets: Hear us, 0 God. You gave your only Son for the life of the world: Hear us. 0 God. O 0 For us and for our salvation he came down from heaven: Great is love. your and was born of the vir - gin Mary: Great is your love. who by his cross and suffering re - deemed the world: Great is your love. and has washed us from sins: Great is love. our your who on the third day rose from the dead: Great is your love. and has given us the vic to - ry: Great is love. your who ascend ed on high: Great is your love. and intercedes for us at the right hand of God: Great is love. your Ø 0 0 For the gift of the Ho - ly Spirit: Thanks be God. to For the one holy catholic and apos - tol - ic church: Thanks be God. to For the great cloud of witnesses into which we bap - tized: Thanks be God. are to 0 0 O Thanks be For Sarah and Abraham, Isaac and Re - bekah: to God. For Gideon and Deborah, Da - vid and Esther: Thanks be to God. For Moses and Isaiah, Jeremi - ah and Daniel: Thanks be God. to For Miriam and Rahab, Abi - gail and Ruth: Thanks be to God.

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	For Jam	les and Jo and Apo	hn, Pe		ter	and	Andrew: Phoebe:	Thanks	be	to to	God. God.
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	Lord, Christ,	· · · · · · · · · · · · · · · · · · ·			Lord, have Christ, have Lord, have			mercy. mercy. mercy.			

Text: Welcome to Christ, 1997 Text and music © 1997 Augsburg Fortress.



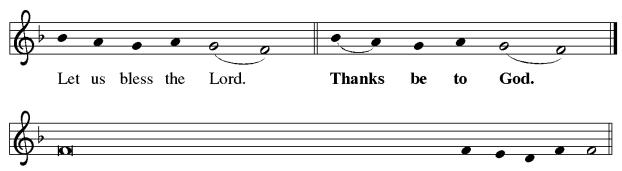
Nunc Dimittis paraphrase

"Song of Zechariah"



Text: Ernest E. Ryden, 1886–1981, alt. Music: KUORTANE, Finnish folk tune; arr. hymnal version Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress.

Blessing



Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us.



Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

