

Sunday of Pentecost

May 31, 2020

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Welcome and Worship Announcements

Invocation

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

Confession and Forgiveness

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

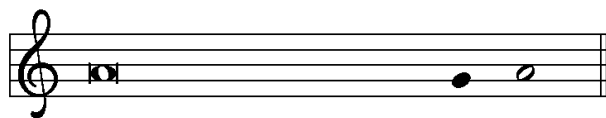
Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.
Amen.

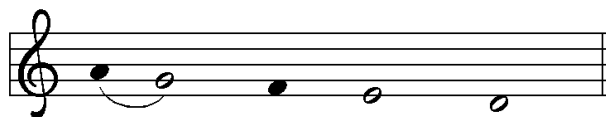
Procession

Kyrie Eleison

“Lord, Have Mercy”



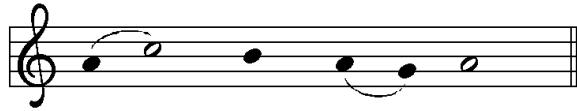
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



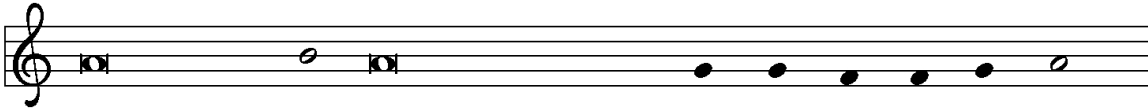
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

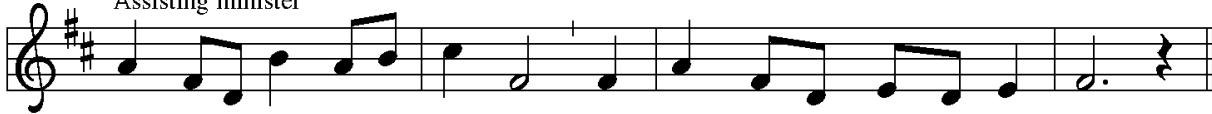


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Salutation and Prayer of the Day

The Lord be with you.

And also with you.

Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Children's Sermon

Psalm 104: 25-35, 37

Sung by all

- ²⁵O LORD, how manifold | are your works! *
in wisdom you have made them all; the earth is full | of your creatures.
- ²⁶Yonder is the great and wide sea with its living things too ma- | ny to number, *
creatures both | small and great.
- ²⁷There move the ships, and there is | that Leviathan, *
which you have made for the | sport of it.
- ²⁸All of them | look to you *
to give them their food | in due season.
- ²⁹You give it to them; they | gather it; *
you open your hand, and they are filled | with good things.
- ³⁰You hide your face, and | they are terrified; *
you take away their breath, and they die and return | to their dust.
- ³¹You send forth your Spirit, and they | are created; *
and so you renew the face | of the earth.
- ³²May the glory of the LORD en- | dure for ever; *
may the LORD rejoice in | all his works.
- ³³He looks at the earth | and it trembles; *
he touches the mountains | and they smoke.
- ³⁴I will sing to the LORD as long | as I live; *
I will praise my God while I | have my being.
- ³⁵May these words | of mine please him; *
I will rejoice | in the LORD.
- ³⁷Bless the LORD, | O my soul. *
Hal- | lelujah!

First Reading

Acts 2: 1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions,

and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' ”

The word of the Lord.
Thanks be to God.

Second Reading

1 Corinthians 12: 3b-13

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.
Thanks be to God.

Gospel Acclamation



Gospel

John 20: 19-23

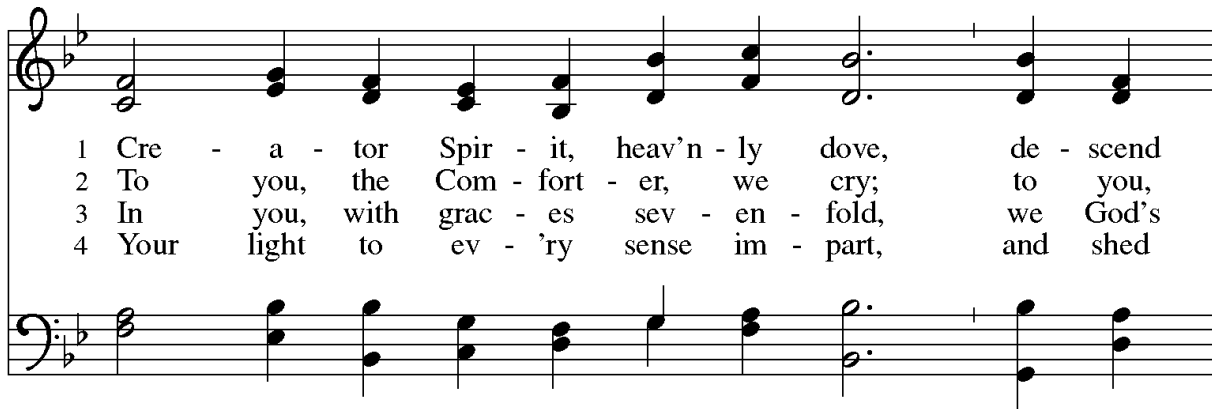
The Holy Gospel according to John.
Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

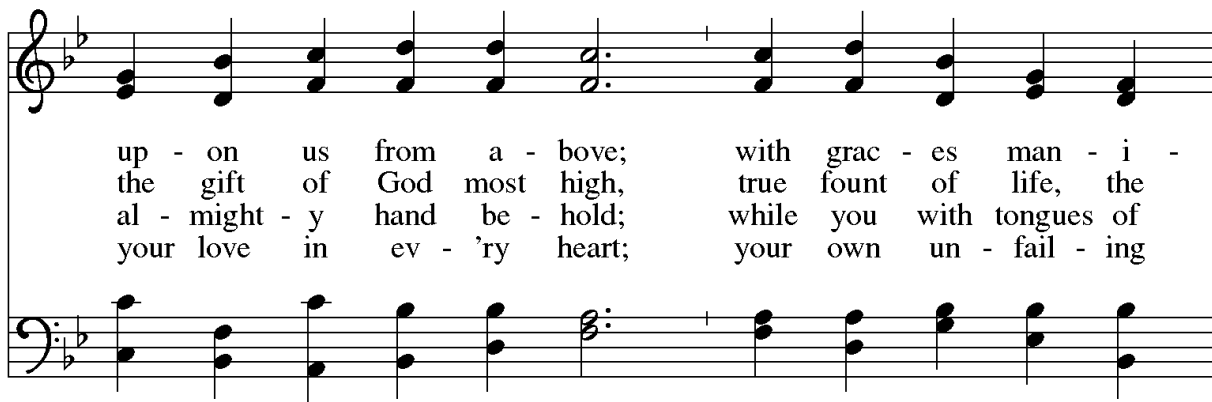
The Gospel of the Lord.
Praise to you, O Christ.

Sermon

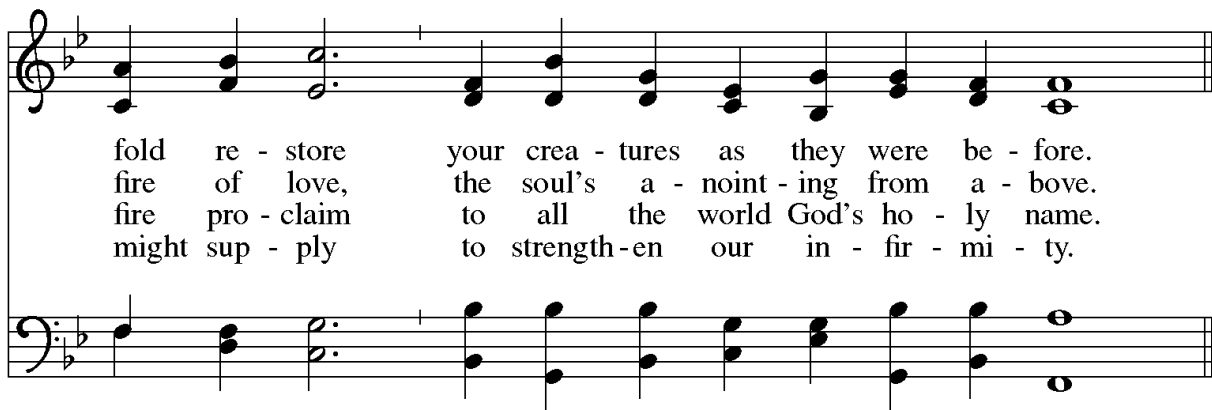
Silence for reflection follows the sermon.



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
 2 To you, the Com - fort - er, we cry; to you,
 3 In you, with grac - es sev - en - fold, we God's
 4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
 the gift of God most high, true fount of life, the
 al - might - y hand be - hold; while you with tongues of
 your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.
 fire of love, the soul's a - noint - ing from a - bove.
 fire pro - claim to all the world God's ho - ly name.
 might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,
 and peace from your own hand bestow;
 upheld by you, our strength and guide,
 no evil can our steps betide.

6 Teach us to know the Father, Son,
 and you, of both, to be but one;
 that through the ages all along
 your praise may be our endless song.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Peace

Offering

Thanksgiving for the Word

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

For your Word of life, O God, we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

For your Word of life, O God, we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Blessing

May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope,
and turn your mourning into dancing.

Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

Closing Hymn

“Holy Spirit, Ever Dwelling”

1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;

Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Announcements and Dismissal

Go in peace. Share the good news.

Thanks be to God.