

Evening Prayer

April 29, 2020

St. Mark's Lutheran Church, Asheville NC

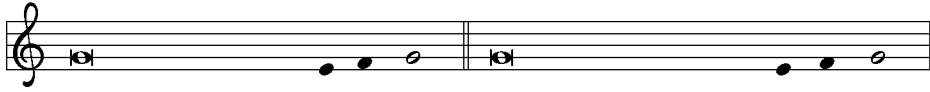


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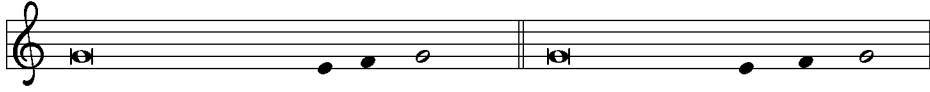
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Dialogue



Jesus Christ is the light of the world, **the light no darkness can o - ver - come.**



Stay with us, Lord, for it is evening, **and the day is al - most over.**



Let your light scat - ter the darkness **and illu - mine your church.**

Phos Hilaron

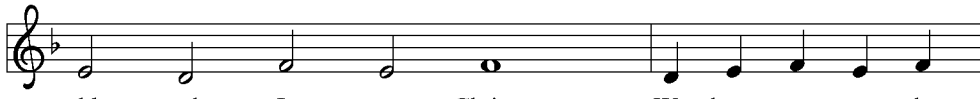
“Joyous Light of Glory”



Joy-ous light of glo - ry:



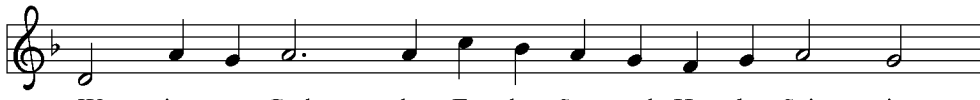
of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -

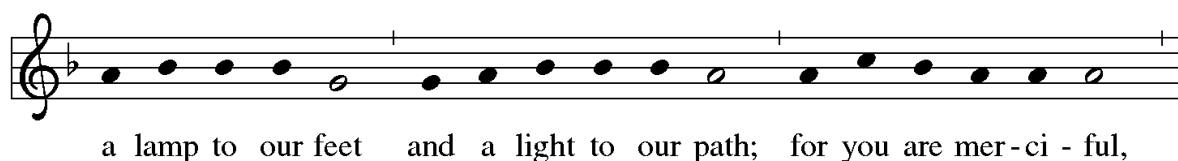
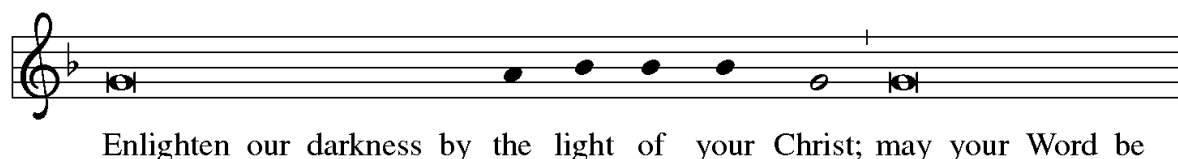
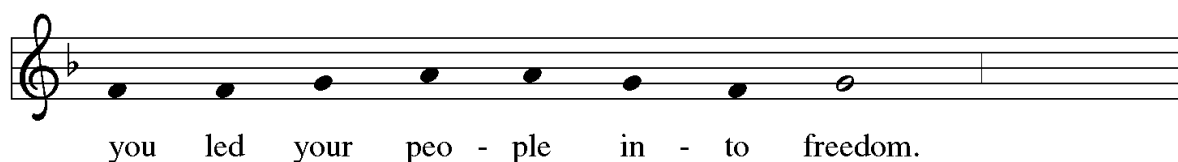
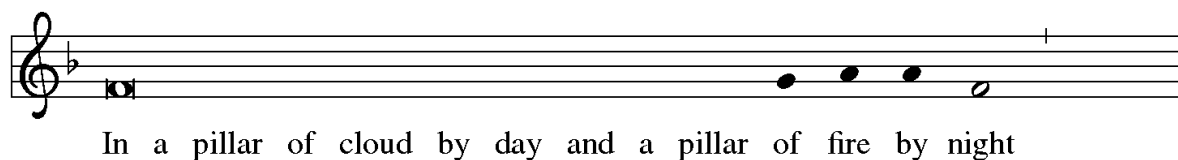
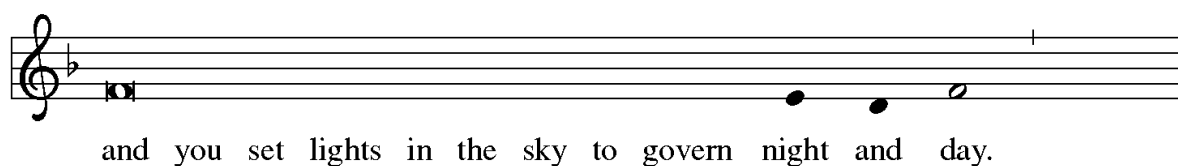
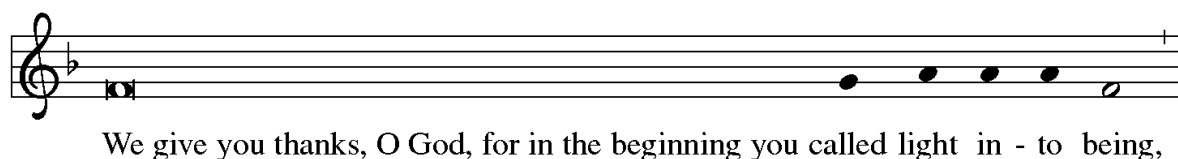
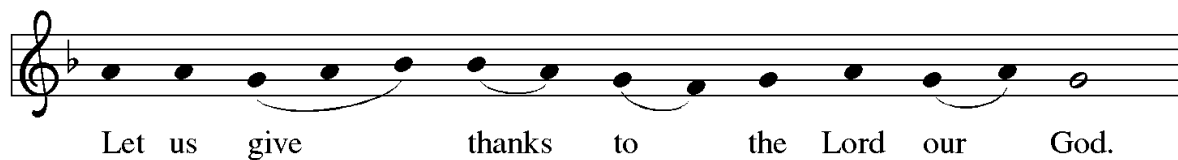
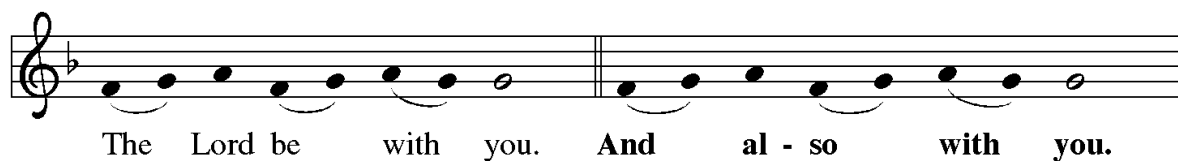


ev - er. O Son of God, O giv - er of life:



The u - ni - verse pro - claims your glo - ry.

Thanksgiving for Light





and you love your whole cre-a-tion, and with all your crea-tures we give you glory,



through your Son Je - sus Christ, in the unity of the Ho - ly Spirit,



now and for - ev - er. **A - men.**

Psalmody

Psalms 141



Let my prayer rise be - fore you as in - cense;



the lift-ing up of my hands as the eve-ning sac - ri - fice.



O Lord, I call to you; come to me quick - ly; hear my voice when



I cry to you. Let my prayer rise be - fore you as in - cense;



the lift-ing up of my hands as the eve-ning sac - ri - fice.

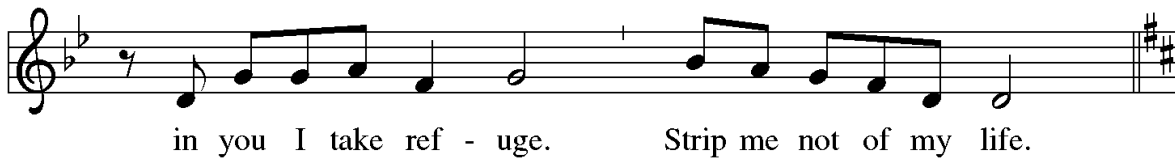


Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

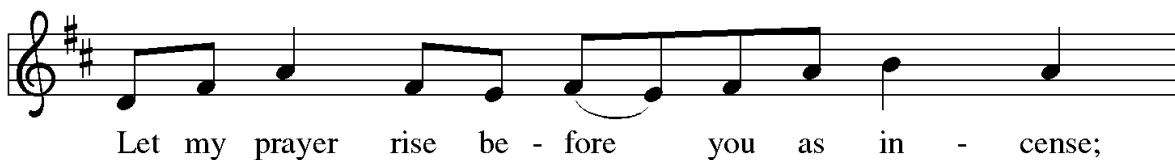
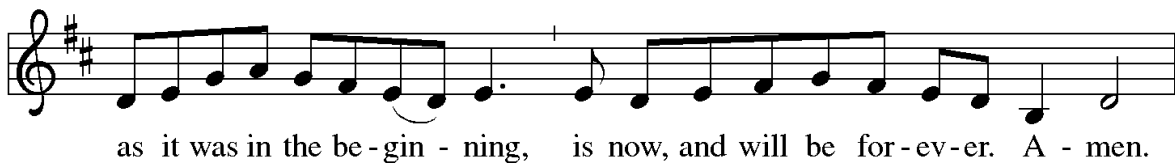
Group One or All



Group Two or All



All



Psalm Prayer

Let the incense of our repentant prayer ascend before you, O God, and let your lovingkindness descend upon us, that with purified hearts we may sing your praises with the church on earth and the whole heavenly host, and may glorify you forever and ever.

Amen.

Reading

John 21: 1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

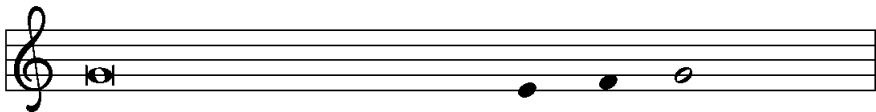
Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

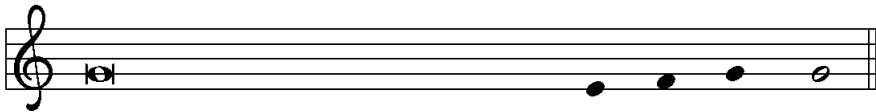
The word of the Lord.
Thanks be to God.

Silence for reflection follows the reading.

Responsory



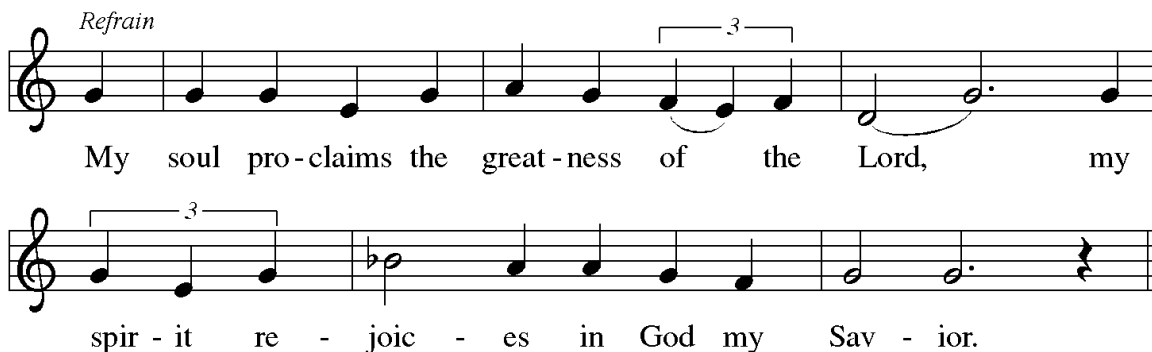
Jesus said, I am the light of the world.



Whoever follows me will never walk in dark - ness.

Magnificat

Song of Mary





- 1 My soul proclaims the great - ness of the Lord,
- 2 You have mer - cy on those who fear you,
- 3 You have filled the hun - gry with good things



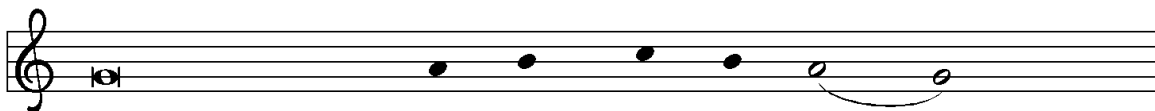
my spirit rejoices in God my Savior,
from generation to gen - er - ation.
and sent the rich a - way empty.



for you, Lord, have looked with favor on your low - ly servant.
You have shown . . strength with your arm
You have come to the aid of your ser - vant Is - ra - el,



From this day all generations will call me bless'd:
and scattered the proud in their con - ceit,
to remember the prom - ise of mercy,



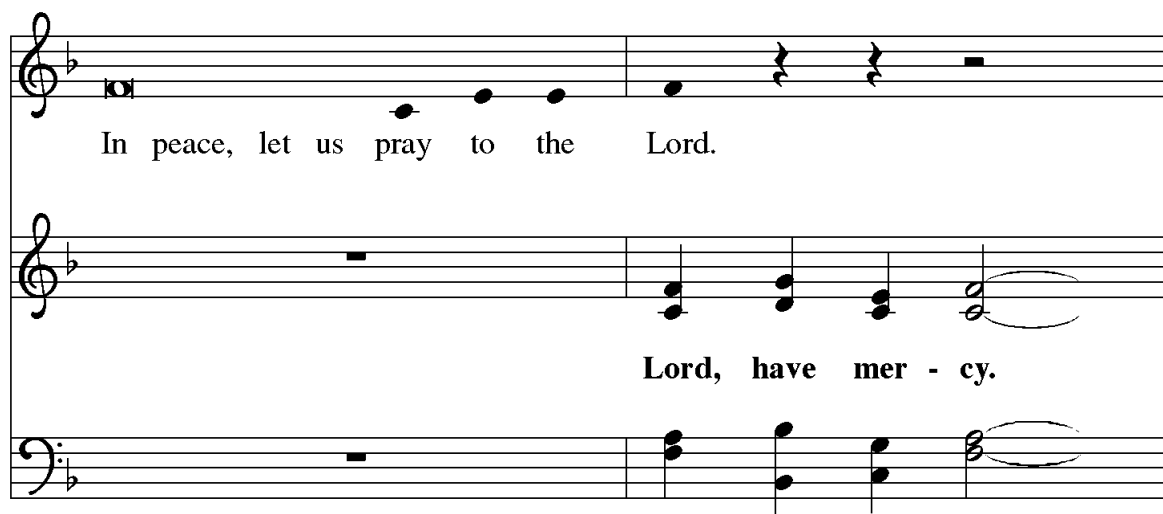
you, the Almighty, have done great things for me
casting down the might - y from their thrones
the promise made to our . . . fore - bears,



and holy is your name.
and lifting up the low - ly.
to Abraham and his chil - dren for - ev - er.

Refrain

Prayers



In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us | pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us | pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us | pray to the Lord. **Lord, have mercy.**

For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us | pray to the Lord. **Lord, have mercy.**

For public servants, the government, and those who protects us; for those who work to bring peace, justice, healing, and protection in this and every place, let us | pray to the Lord. **Lord, have mercy.**

For those who travel, for those who are sick and suffering, and for those who are in captivity, let us | pray to the Lord. **Lord, have mercy.**

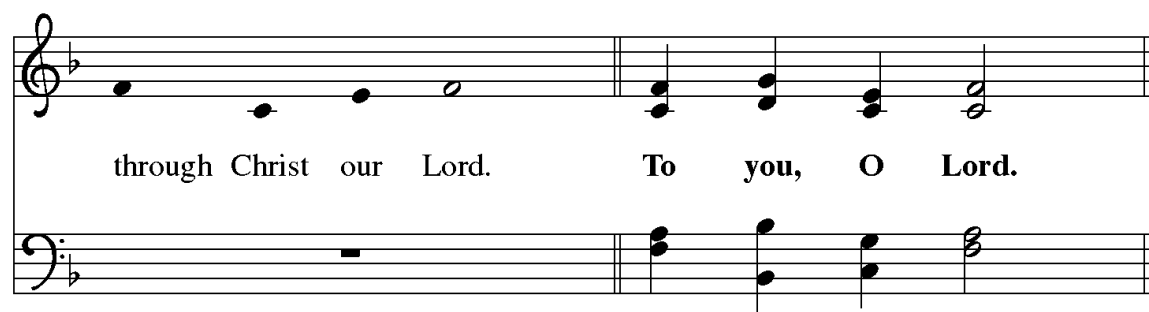
For deliverance in the time of affliction, wrath, danger, and need, let us | pray to the Lord. **Lord, have mercy.**

For all servants of the church, for this assembly, and for all people who await from the Lord great and abundant mercy, let us | pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

A time of silence follows.

Giving thanks for all who have gone before us and are at rest, rejoicing in the communion of the blessed Virgin Mary and all the saints, we commend ourselves, one another, and our whole life to you,



through Christ our Lord. To you, O Lord.

We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have graciously protected us today. We ask you to forgive us all our sins, where we have done wrong, and graciously to protect us tonight. Into your hands we commend ourselves: our bodies, our souls, and all that is ours. Let your holy angel be with us, so that the wicked foe may have no power over us.

Amen.

Lord's Prayer



Gathered into one by the Ho-ly Spir - it, let us pray as Je-sus taught us.



Our Fa - ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a-against us. Save us from the time of tri - al

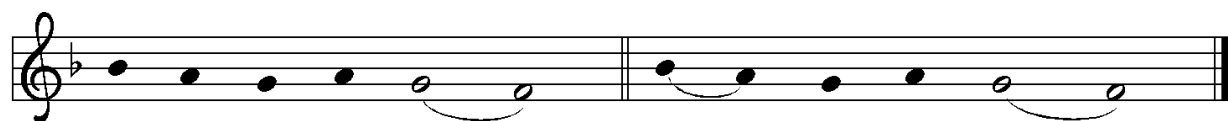


and de - liv - er us from e - vil. For the king - dom, the pow'r,



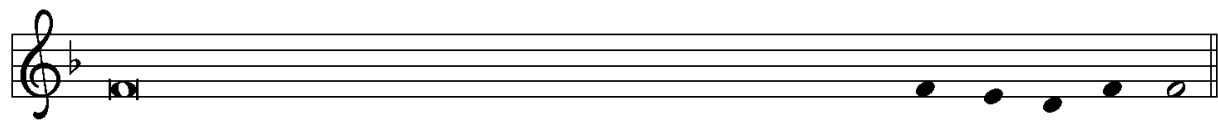
and the glo - ry are yours, now and for - ev - er. A - men.

Blessing




Let us bless the Lord. Thanks be to God.

The first line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a half note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5, all beamed together. The second measure has a half note on B4, a quarter note on A4, a quarter note on G4, and a half note on F4, all beamed together. The lyrics "Let us bless the Lord." are under the first measure, and "Thanks be to God." are under the second measure.



Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us.

The second line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a half note on C4, a quarter note on D4, and a quarter note on E4, all beamed together. The second measure has a half note on F4, a quarter note on G4, a quarter note on A4, and a half note on B4, all beamed together. The lyrics "Almighty God, the Father, + the Son, and the Holy Spirit, bless and pre-serve us." are under the first measure.



A - men.

The third line of musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains two measures. The first measure has a half note on C4, a quarter note on D4, and a quarter note on E4, all beamed together. The second measure has a half note on F4, a quarter note on G4, a quarter note on A4, and a half note on B4, all beamed together. The lyrics "A - men." are under the first measure.

Peace

