

# Second Sunday of Easter

## April 19, 2020



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## Welcome and Worship Announcements

### Invocation

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.  
**Amen.**

### Thanksgiving for Baptism

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

### Kyrie Eleison

“Lord, Have Mercy”

#### Refrain

*Assistant:*

*Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,




Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

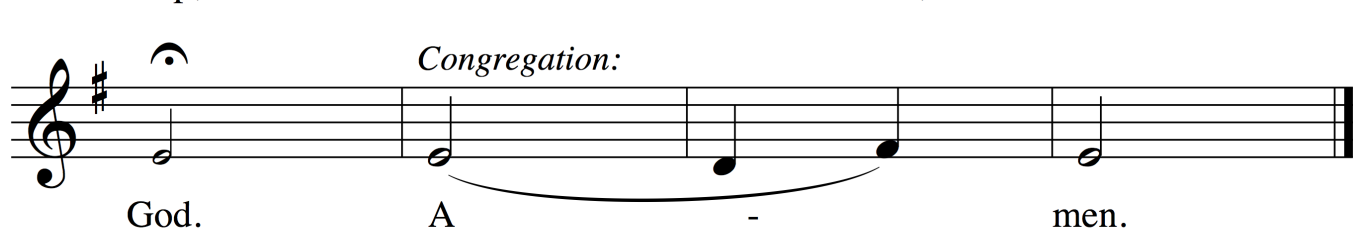
*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



Help, save and de - fend us, O

*Congregation:*




God. A - men.

Canticle of Praise


"Now the Feast"

**Refrain**


*Congregation:*




Now the feast and cel - e - bra - tion,



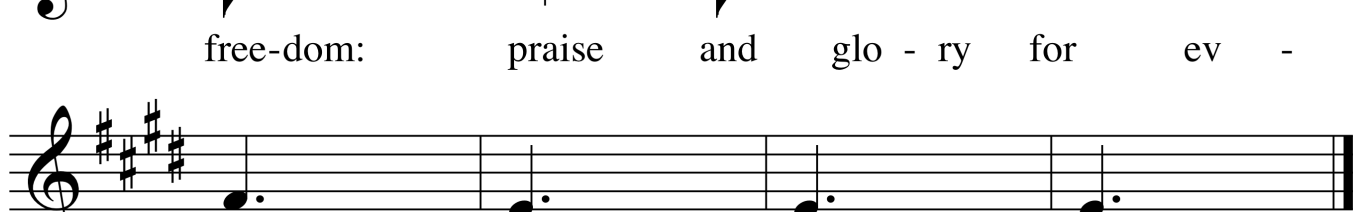
all of cre - a - tion sings for joy



to the God of life and love and



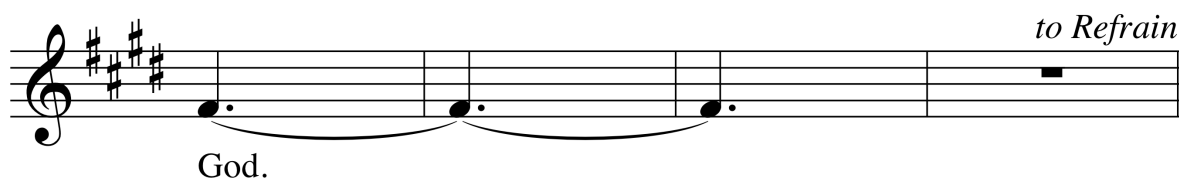
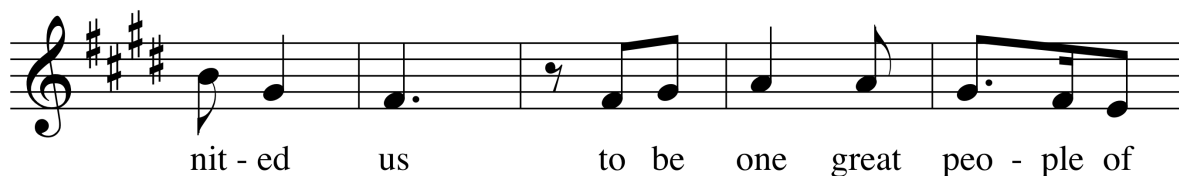
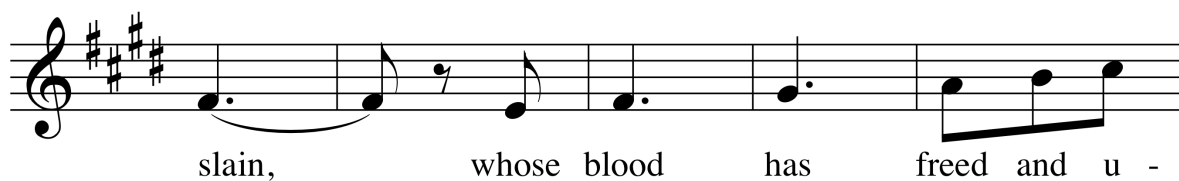
free-dom: praise and glo - ry for ev -



er - more!

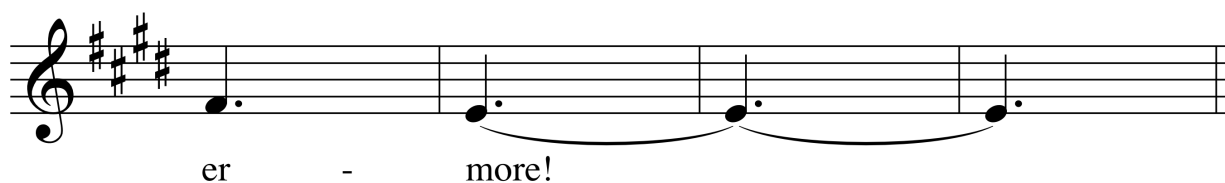
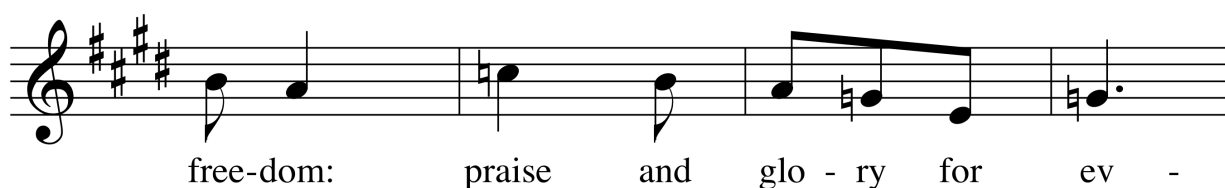
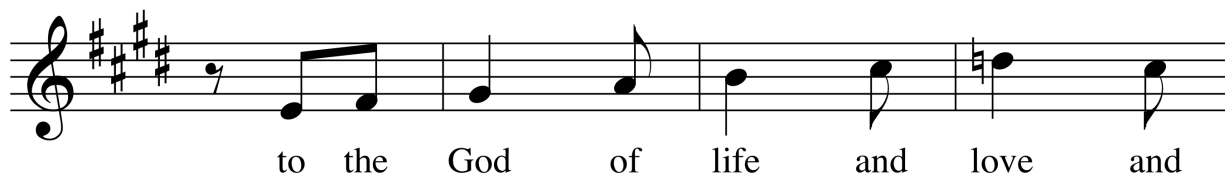
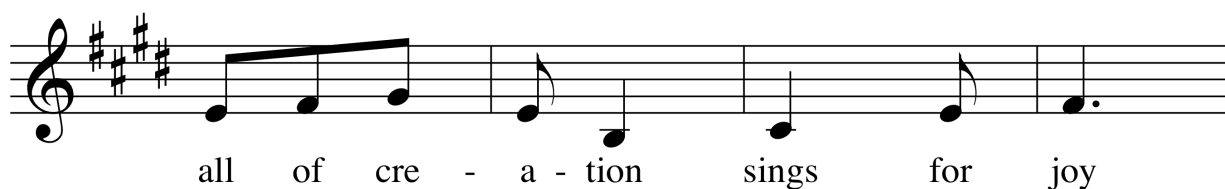
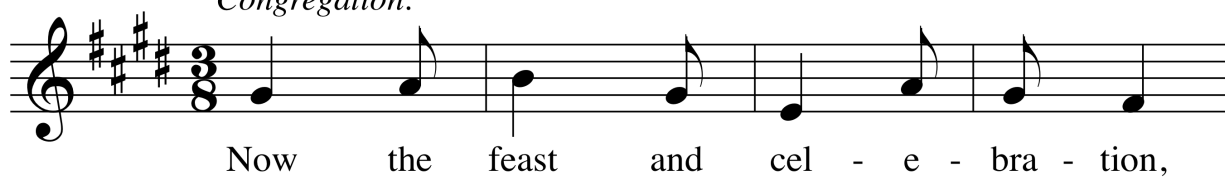
## Verse 1

*Congregation or Congregation 1:*



## Refrain

*Congregation:*



## Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## Salutation

*Presider:*

*Congregation:*

The Lord be with you. And al - so with you.

## Prayer of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Children's Sermon

### First Reading

Acts 2: 14a, 22-32

Peter, standing with the eleven, raised his voice and addressed [the crowd], “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

**Thanks be to God.**

### Psalms 16

Sung by all

- <sup>1</sup>Protect me, O God, for I take re- | fuge in you,  
I have said to the LORD, “You are my Lord, my good a- | bove all other.”
- <sup>2</sup>All my delight is upon the godly that are | in the land,  
upon those who are noble a- | mong the people.
- <sup>3</sup>But those who run after | other gods  
shall have their | troubles multiplied.
- <sup>4</sup>Their libations of blood I | will not offer,  
nor take the names of their gods up- | on my lips.
- <sup>5</sup>O LORD, you are my portion | and my cup;  
it is you who up- | hold my lot.
- <sup>6</sup>My boundaries enclose a | pleasant land;  
indeed, I have a | goodly heritage.
- <sup>7</sup>I will bless the LORD who | gives me counsel;  
my heart teaches me, night | after night.
- <sup>8</sup>I have set the LORD al- | ways before me;  
because he is at my right hand I | shall not fall.
- <sup>9</sup>My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.
- <sup>10</sup>For you will not abandon me | to the grave,  
nor let your holy one | see the Pit.
- <sup>11</sup>You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures for | evermore.

## Second Reading

**1 Peter 1: 3-9**

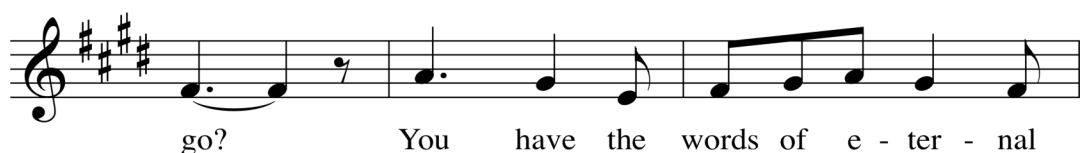
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*Congregation:*



## Gospel

**John 20: 19-31**

The Holy Gospel according to John.

**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, O Christ.**

# Sermon

## Hymn of the Day

## "We Walk By Faith"



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

Peace

Offering

## Thanksgiving for the Word

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

**For your Word of life, O God, we give you thanks and praise.**

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

**For your Word of life, O God, we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

**For your Word of life, O God, we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

## Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## Blessing

May God who has brought us from death to life fill you with great joy.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

## Closing Hymn

### "Come, You Faithful, Raise the Strain"



- 1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
- 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
- 3 Now the queen of sea - sons, bright with the day of splen - dor,
- 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
- 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un-moist-ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel-comes in un-wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

## Announcements and Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

**Thanks be to God.**

